

Qayamatki Khudam

(Korou Numitki Khudam)

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Goodword Books

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Manipuri Transliteration Pabagi Niyam

Roman Alphabets Arthada amadi Transliteration toubada pabagi maong:

Vowelsing: a – a asina atenba khonthok khudam oina “mama-mapa”, “kana amta” asigumbada sijinei; ā gi mathakta hāyphen macha ama chinglisina asāngba natraga arumba khonthok amasung loan-wordsingda sijinei, double “aa” oigadaba maphamda khudam oina “ātiya”, “āpash”, “āyat”. Chap mānnaba banān adubu khonthokti khetnaba khudam oina “khangba” amasung “khāngba”, “mang and māng” etc., asigi khetnabadu a amasung ā na ūtpani.

i – gi mathakta bindu ani namba asina ī “ee” gi khonthok lākpada sijinei khudam oina, “īmān”, “īsing” etc. Asāngba syllablesingdadi “iy” khonthok natraga atenba “ei” da sijinei khudam oina, “pinabiyu”, “mīoibasing”, “pikhi”, “ningkhi” etc.

u – gi mathakta hyphen chinglisina ū double “uu” na houba wahei khudam oina, “ūhei”, “ūi” etc. asida sijinnabani. Adumakpu, “ū” asi maru oina double “uu” stress pibagini, khudam oina “mahaū”. It may be also noted that we have avoided the double-vowels by using symbols instead.

e – asina i gi khunthokka mānnana sijinei karigumba ‘i’ duna ‘l’, ‘n’ ga punna pārakpada khudam oina ‘illu’ hāybada, aduga ‘e’ sina letter anigi marakta oiragadi “è” khonthokta pāgani, khudam oina, “sel” hāybada, adubu ‘e’ sina wāheigi aroybada yaoba oiragadi ‘è’ khonthokta pāgani khudam oina, “hè” “nidè” etc.; amasung “æ” sina lumna sāngna hāyba matamda khudam oina ‘Hæ Muhammad’ hāyna kouba matamda ‘è’ ga mānana pāgani. O Muhammad sijinnadrè, maramdi Meiteilonda mī koubada O Adam, O Chāuba hāyna kounadè, masi Englishki influenceni. Meiteilon Literatureda ‘Hæ’ hāybada mīgi mingdu koubada achetpa mari, thammoi lumna kounabada sijinei.

o – khonthoksina “arān ahui” “nongja”, etc. asida englishki ‘o’ gi khonthok adumna pāgani. Khudam oina “phaḡba” ĩgani adubu “phawba” hāyna ĩroi natraga “phauba” hāynasu ĩgani “paḡjen” hāybagi matamda. Asumna “oi” natraga “oy” gi khonthokna loibada karigumba arumba wāheida loisinba oiragana ‘oi’ na loisinba, khudam oina ‘ngamloi’ hāyba waheida. Aduga letter ani ‘oy’ duna ayāngba wāheida tapkani khudam oina ‘thammoi’.

‘th’ – sina Arabic lettergi arumba ‘dshh’ ki khonthokta sijinei, khudam oina *Mudathir*, ‘Mudadshhir’ hāyna ĩbagi mahutta.

‘ñ’ – sina natonda ngangba waheidu loisinabda tāpkani natraga double ‘n’ ĩbagi mahutta asumna ĩgani, khudam oina ‘gyāñ’, heña etc. asigumbada sijinei.

Hyphenated vowel soundsing: –i, –o, etc. khudam oina, khang-ī, cha-o, etc. asigumba asina monosyllable vowel soundgi khonthokta stress pinabgini. Hyphen sina lānna pabadu padanabgini khudam oina, “hen-gat-halli,” “phangna-ngaini,” “wayel-cheirāk”, “touriba-pumba”, “mathak-makha” etc.

Diphthongs: ei (“ay” sound as in “eikhoyna”, “cheirāk” etc.); ou (“aw” sound as in “toui”, “houjik” etc.);

Pabiribasingda Appeal ama: Editor asina māgi aheiba thākta lairik asibu munna gyāñ tānaba amadi pābada lainabagi ngamjabi thākta hotnakhre. Adum oinamak, masidagi henna phajahanningba natraga awātpa menkhatningba, natraga asoiba thengnabirabadi madugi laman koujaroi aduga madu darkār oibasingdu mathang phongbada shemdokchagani.

Editor: Asker Khan

Mioibagi Puwarigi Polloi Houba

QUR'ÂN asi Allahgi aroyba laipāugi Lairikni. Masi taretshuba chahi chāgi ahānba masungda aroyba Allahgi Pāububa, Muhamadta thabirakkhi. Qur'āngi maru oiba pāndamdi leishem nungshembagi khusin thourāngdugi maramda mīoibada cheksin-wa hāybibani, masigi matung inna houjikki shangshār asi akaknaba matam kharagidamak shemkhibani. Matam ama lākkani masigi shangshār asi thupsillagadaba, madudagidi Qayamat, natraga Wayel Numit adugi pham thindokpirani. Taibang mīoiba pumnamak hinggat-hallani aduga Leishembagi mamāngda paring naina leplurani. Adudagidi, makhoyna taibangsida leiringeida toukhiba thabaksinggi chejansinggi matung inna makhoygi aroyba maraibak adu leplagani.

Qur'ân amasung Hadith neinabana eikhoyda khanghanbi madudi mīoibagi puwari malem thākta loidringiegi mamāngda, asengba achumba khudam khara thorakkani, maduna oihangani mīoibada piba aroyba cheksin wa.

Asigumba khudamsing asi lākkhraba matungdagidi, Allahna yathang touragani pharista Israfilbu pèrè-singga khongnaba. Adudagidi ikhang khanghoudana, mīoibagi puwarigi matam kharagi tāngkak lānthokkhraduna, matam chuppagi oiragadaba tāngkak amada changlagani. Khudam oina hāyrabada, pèrè-singga khonlakpana taibang shinthagi tāngkak loibagi khudam tākkani aduga manā-mathilgi tāngkak khudam phongdokpiragani.

Kourou Numitki maru oiba phongdorakkadaba khudamsingdi makhagi asi shaphonglakpani:

- 1) Yajooj amasung Majooj (Gog/Magog) 2) Dajjal 3) Mahdi 4) Masih 5) Aīng-asha ollakpa 6) Dukhan (maikhu).

Yajooj amasung Majooj

YAJOOJ AMASUNG MAJOOJ hāybasi surah 18 gi ayat 94 da amasung surah 21 gi ayat 96 ki Qur'āngi mapham anisida panbiri. Makhoy asi Hadithki lairiksinggi mapham kayadasu panbiri.¹ Masiga mānnana makhoygi matāngda Biblegi lairiksinggi khudam oina Ezekieldasu panbiba eikhoy na thengnei. Atoppa dharmagi lairiksinggi khudam oina Hindusinggi asengba lairiksinggi manungda ama oiriba Purana singdasu makhoy asi 'Koka' amasung 'Vikoka' hāyna panbiri. Makhoygi maramda Qur'ān amasung Hadithki shandokpa warol (tafsir) da yāmna ĩduna leikhrè.

Adum oinamak houjik phaobadi Yajooj amasung Majoojki maramda mayamgi oina yanabadumadi leitri. Masi asumna oidunashu, mahei masinggi gyāñ neinabada phangliba mari leinaba data-singda yunpham oiraga amatta oiba mot amada chatminnaba darkār oi. Masigi chatna-kanglon asida yumpham oiraga, lèkhakna loona kupna neinajarè aduga akaknaba waroishin amada lākcharaduna mapham asida khudol toubiri.

Yajooj amasung Majoojki warisi ngakningai oiba wapham nattè. Masi waroi tābagi pambei sijinnaduna khangba yaba adugumba pot amani. Maphamsida technical oiba khanna neinabadu thadokcharaga eina maphamsida eina neinajarubada phanglakpasinggi mahei masinggi gyāñda yumpham oiba adu khakta thamjagè.

Shaktāka Yajooj amasung Majooj

YAJOOJ AMASUNG MAJOOJ KANĀNO? Akhang aheisingna tongān tongānba mot pibiri. Ei ĩshamakki oina Maulana Anwar Shah Kashmiri (d. 1934) gi mot hāybadi mamingsing asi Russia, Britain amasung Germany hāyriba leipāksing asini hāyna tākpiriba asina khwaidagi achumbani khanjei. Mana ĩri asumna: "Yajooj amasung Majooj hāybasi nongchup Europeki leipāksing oina ũi."²

Yajooj amasung Majoojki maramda phangba pāudamsingna mari leinahallibasi Europe leipāksing nattana atei karisu oidè, aduga masi khudam chāngdamgi lon oina sijinnabana wapham asi khangbada aruba oi. Hāyriba achumba wapham asi eikhoy na pukningda thamlabadi masi pura asengba oirè madudi Yajooj amasung Majoojna mahut shillibasi maru oina Europe leipāksingbuni.

¹ Sahih Bukhari, Sahih Muslim, At-Tirmidhi, Ibn Majah, Musnad Ahmad

² Ref. Faizal Bari al Sahih al-Bukhari, vol. 4, p. 23.

Qur'anna tākpiri madudi Noahgi hijao thainagi Turkey leipākki ngamkheida leiba Judi Chinggi matonda panduna leikhi. Houjik matamgi Turkey, Europeki sharuk ama oina ngasidi lourè. Noahgi hijao maphamsida thunglabada māgi macha nipa ahum Ham, Sam, amasung Yafis (Japheth) maga loynarammi. Ham amasung Samna Asia amasung Africada makhoygi anouba punsi houkhi aduga Japhethki macha-masusingna ahānba oina Russiada khundākhi. Kainathangdadi tongān tongānba Europeki leipāksingda pāk shanna shandokkhi amasung mameithangdadi Australia amasung America thungkhi, nongchup leipāksingda khundakhriba Japhethki macha masusing asi Yajooj amasung Majooj oina khannariba misingdu oiramba yai. Makhoygi maramda ngakningai karisu leiramdè. Makhoy arānba lambida chatkhinabagi nongdamkhibasu leitè. Makhoy atoppa misinggumna chap mānnaba mī oirammi. Makhoyna thengnakhiba thoudok khudingmak mahoushāgi mīyānna khangnaba niyam khudingmakta biyakha toubā yai.

Yajooj amasung Majooj Shaphonglakpa Tāngkak Ani

YAJOOJ AMASUNG MAJOOJ asi Qur'āngi mapham kayāda panbiri. Mapham amadana mari leinana Dhul Qarnaynga³ amasung atoppa mapham amadana asigumba marileinaba amatta yaodana palli.⁴ Asigumba ayatsing asi neinabadagi khanglè madudi Yajooj amasung Majooj shaphonglakpadaba tāngkak anidu amana amagi matungda thorakkani mathang manao naina. Dhul Qarnaynna shakhiba shambal adu Yajooj amasung Majoojna ahānba shaphonglakpaga mari leinaba utli. Masi matam kuina leptuna leirammi aduga makhoygi phattraba thabaksingdu thingbagi thabak tourammi. Adum oinamak chahi kayasida Dhul Qarnaynna shāramba shambal asi kaikhi amasung Yajooj amasung Majooj dagi theitharakpa tunggi mīolsingna ngamkhei asi lānthoraktuna mapāl taibang phaoduna shandokrakpa oithok-hankhi. Matung tārakpada asigumba Yajooj amasung Majoojgi khatnaganba kānglup asi mayai oirapna chatpa kānglup amana mahut shinkhi. Masi anisuba tāngkak aduni. Matam asida tongān tongānba tāngkak kaya lānduna makhoyna henna māngjil thāraaba chaokhatpa, apānba amatta leitraba māykeiromda henna khumāng chaosillamkhi.

Akonbagi tāngkak asi matam anithokna khaidokpa yai: *pre-Renaissance* amasung *post-Renaissance*ⁱ hāyna. Nabi Muhamadki waheigi matung inna madugi thoudok adu hāyriba matam asida thokkhi, madu mana 'Yajooj amasung Majoojgi shambalda makhul amana hutpa' hāyna panbikhribasi. Dhul Qarnaynna shākhiba shambal adu tasengna mīoibagi khutna shāba shambal akaknaba matam amagi manungda mahoushāgi thaong amana thugaikhiba shambal oirabashu, Haditha panbiriba shambal asidi mīoibagi khutna shāba shambal oina louba yadè, adubu madu

³ Qur'ān 18:94

⁴ Qur'ān 21:96

buddhigi shambal amani. Asengba khutna shāba nungdumgi shambal thugaikhibadagi Yajooj amasung Majoojna yumlonnaba leipāksingda mapung phāna shandokpagi tāja phangkhi, adubu atoppa “shambal” hāybadi *buddhigi shambal*ⁱⁱ asina māng tākpana henna singthaningaini ahānba pankhriba *shambal*ⁱⁱⁱ amadudagidi, masigi maramdi Yajooj amasung Majoojda malem shinba thungna shandokpagi khudongchabadu pikhi. Haditha asumna hāyri, matam ama lākkani matamduda “makhoyna pot khudingmak chagani aduga Shangshār asigi ising pumbasu thakkani.”⁵ Masina phongdoklibadi makhoyna malemgi pukkei khudingmak lousingani.

Dhul Qarnayna yungkhatlamba mioibagi khutshemgi shambal adu kinthakhraba matungda kari thoklagani hāybadu Qur’ānda al-Kahf hāyna mingthonba pandup aduda asumna palli:

“Aduga Eikhoyna thādokkani makhoi kharabu khargi māyokta Numit aduda ithak thomjinnabagum, aduga Pèrè-Singgā khonglakkani, adudagi Eikhoyna khomjin-gani makhoibu pulap-punna.”⁶

Madudagi Yajooj amasung Majoojna prithibigi ngamkhei khudingmak lānthorakkani aduga malemgi lon pumnamakka tinnagani. Matung tārakpada malemgi pot khudingmak cha-thokkhiba, ising pumba thakthokkhiba (hāybadi pukkei lāngei khudingmak cha-thokpa), (mathakki haditha panbikhigumna) matung tārakpa thoudoksingga mari leinei, praktikibu māythiba piraba matungda, makhoyna anouba industrygi joogta khongdārakkhi, madugi maramna malemgi lan-thumbu makhoyna shijinnathokpagi khudongchabadu phanglagani

Qur’āngi pandup 18 amadi 21da Yajooj amasung Majoojki ahānba amasung anishuba tāngkak adu mathang manao naina tākli. Yajooj amasung Majoojki achouba tāngkak ahum thokna taphong taphongba lei: thingjinduna thamba matam, amaga amaga pāu phaodoknabagi joog amadi science amasung industry chaokhatlakpagi joog.

Yajooj amasung Majooj ngakningai oiba phurup oiramdrè – ‘makhoi mioibani’ chap mannei mikhudingmakka. Thaina mamangeida, shelmitlongi pukkei asi yāmna thenbana hingnabagidamak goonda amasung hingshagi thabak yāmna toina thokkanba oirammi. Arabiada phaoba asigumba mising leirammi, makhoi adu Sa’ali-kul-Arab, (Arab dakoosing) hāyna khangnei, aduga Yajooj amasung Majoojsu ahānbada asigumba jātki kāngbu oirammi.

⁵ Ibn Majah, Kitab al-Fitan

⁶ Qur’ān 18:99

Yajooj amasung Majoojki Shambal

RASULGI HADITH amada, eikhoyna mapānggal kallaba shambal asigi matāng ama thengnei madudi Yajooj amasung Majoojgi marakta shambal asina pal ama oina thabak tourammi aduga atoppa mi kānglupti aroybada maning hankhrè aduga masina makhoyda taibang shinba thungna chaona māngtaknaba khudongchabadu pikhi.

Masigi hadith asigi matung inna, Makkahbu khudum-chanshinkhraba aduga murti irātpasingbu Arabiagi leimāydagi pāktakna temkhaikhraba matamda, nabi Muhammadna Madinahda leiringeida mang ama mangkhirammi. Adugi matamda māgi taloi Zaynab bint Jahash (d. 641 C.E) ki kāda mahāk tumlammi. Māna mīkap thoklakpada, māgi māy ngāngna ūrammi aduga māna hāykhi:

“Leitè lai Allah nattana, mānglasanu Arabsing, phattaba madu nakshellakkhraba! Yajooj amasung Majoojki shambal adu ngasi ningkhaikhrè.”⁷

Lousinggi Shambal

NABIGI HADITH asidagi amadi makha tārakpa puwarigi thoudoksing neinabadagi khanglè madudi matāngsida palliba “shambal” asi hakchāng thatpagi khutsemgi pal nattè, touīgumbasung masi lousinggi shambalni – madudi prakritibu khurumbaduni. Masigi thājaba mānghankhibasi phongna ngamkhei kaikhiba asina mashak tākcharè adugi matungdagi chaokhat thourānggi thong khudingmak nongchup leipāksing lomda hangdokkhrè. Madugi tung tārakpada, lemhouriba malemgi mapānthongbu khudum chanba ngamkhi.

Tasengna chaokhatpagi pukkei langei shakti pumnamak mahousana lottuna leirammi, makhoydu puthorakpana nongchup leipākki civilizationgi maru hunkhi. Hāyriba pukkei langeising asi ahoubamaktagi prithibida prakritigi oina leirakkhrè, adubu mīoibana prakritibu Īsorgi thākta thamkhrè amasung masina Mahoushā Lairembibu khurumba hāybadu oihankhi. Prakritibu irāt thounibagi potshak ama oina khallambana, mīoibana matamduda madubu thijinbagi amadi chāngyeng toubagi thouna amatta leiramdè. Adubu, taretshuba chahi chāgi ahānba masungda Islam dharmana taibang Mapu ama khaktabu thājabagi ihou asi shandorakpa matamda prakritibu thouniba asi Allah khaktada thounibana mahut shindokkhi amasung prakritibu makha tāna dharmagi oiba asengba lai oikhidrè. Houjikti prakriti asi irātpagi mahutta masibu maythiba pibagi thabak oirakkhi. Masidagi eikhoygi taibang lonchatki arang arākki civilization ama houdokpagi lambi oikhi.

⁷ Sahih Bukhari, Sahih Muslim, Kitab al-Fitan

Madu Islam dharmagi Nabigi wāna hotnajamalnani shemlākkhiba madudi, īhān hāna (*tawheed*) mapu ama khakta lātkadabani hāybagi puwarida, masigi thājabasi waheitagi oiba thāk adudagi aonba amagi thākta youhallakhibani. Hijrigi 8 shuba chahida, Makkah khudum chankhi aduga lai-murtising latpa thadok hankhi. Matungdadi yāmna thuna Mapu ama khaktang (*tawheed*) khurumbagi thājabana Arabia pumba khudum chankhi. Adudagi yāmna tellaba matamgi manungda, malem shinba thungna mītaba maphamsingda, prakritibu khurumba lepnarakkhi aduga kainathangda lamdok oikharaba mapham kharada lengdana leihankhirammi.

Masigi aonba ama purakkhibagi asengba maongdu, malem shinba thungna Muslimsingna houdokkhibasi, dharmā phambeinabagi shaktamni. Yawon asigi khara hanthaba mayai oiba shaktam amadi Europe pumbada shatkairakkhiba secular hāybaduni. Europe machasingna secularism-gi wakhallonda makhoygi scienceki thijin humjinbagi hiramda changsillaktuna makhoygi chaokhatpagi maton lomkhi. Islamgi revolutiongi anishuba hourakpagi shak-ong asigi yaiphaba asi Europeta 14th Century shubada Crusadesinggi matung tārakpada yourakkhi, aduga masigi maheina 21st Century phaoba leirammi, masigi tengbāngbiba asigi maramna houjikki anouba chaokhatlon asigi maton lomkhrè.

Nongchup Civilization hāyraga khangnaribasi asengbamakti Islam dharmagi Īsor ama khaktani hāyna thājabada yumpham oiba īhou adugi secular version amani. Islam dharmana pāngthokkhiba thabak adugi hakthengnaba maheidi prakriti khurumbabu taibang Mapu khurumba oina yumbi makhongda khinduna latlambadu louthokkhibaduni. Masina thijin humjinbagi thawong adu houdokpa amasung prakritigi hiramdingda thijinbada hakthengnana lamjingkhi. Ahoubada, thawong asi thaina Baghdad, Cordova, asina chingba Muslimsinggi marakta houdokkhi, adubu Crusades-ki matungdagi thabak adu pakshanna Europe leipāksingna pāngthokkhirammi. Masigi maramdagi, eikhoygi matamsigi arang arākki chaokhat yawol asi ayāmbana nongchup leipāksingda itihāskarsingna thangjanbikhi.

7th shuba chahi chāgi ahānba tangkhaigi īhou scienceki pāmbeina thijin khotchinduna neinaba anouba zugg ama hourakpagi yumphamni. Houjikki zugg asina thaong asigi khwaidagi awāngba thāk adu scienceki anouba yawol amagi shaktamdu ūkhrè. Aoibamak mahoushāna secular oibana houjikki scienceki īhou asi thanggeisengmakna Islam dharmagi yawolni.

Qur’ān, 7th shuba chahi chāgi ahānba sharukta thabirakkhi, asina hanjin hanjin palli madudi asmāngi oiba amasung prithibigi oiba thoudoksing asi wakhal munna khanduna neinabada nakhoyna Allahgi khudamsing adu ūba phanggani. Adubu Qur’ānba thabirakkhiba matamdadi asigumba khudamsing asi mapung phāna ūthokpiramdè: makhoy prakritigi marumda phumduna leirammi. Masigi maramdagi mīoibana Qur’ānda wakhal munna khandanabagi apāmba mayon leiramdè. Allahna asigumba mayon chongkhatlakpa sharuk asi taibang mīoibada piba pāmlammi.

Masi oirakkadabagi lambida khwaidagi chaona khurou thānglibadi thainagi ningthou pānbagi chatnabiduni. Ningthourel leingākki namphu shaphuna Allahgi khusin thourāngda

ayetpa oikhi, hāybadi mīoibagi maning tamna khanba wakhalgi thong thingjinkhi. Maramduna, Allah mashamakna mīoibagi puwarida nabi Muhamadki sheboksingbu khut thinjilhallammi. Masi tasengna shupnatangi rajnitigi ahongba nattè: masi scientific revolution thorakkadouriba adugi ahouba tāngkak amani. Byzantinesinggi amasung Sassanidsinggi achouba ningthourel ani Nabi Muhamadki sheboksingna malemdagi maru phangna phuktatkhi, masina scientific research-ki taibang ama thok-hallākkhi. (21:18). Masigi yaol asigi thoudok asigi matāngda thainagi nabi amana Biblea asumna hāydokpirammi: “māna yengduna jatisingbu ngākhallè. Mamāngngeidagi leiba loinaidraba chingjaosing chaikhairè.”⁸

Maphamsida, ‘loinaidraba chingjaosing’ hāyribasi adugumba rajnitigi ‘chingjaosing’ hāybadi thainadagi leiraklaba lounam leingāklongi shaktisingbuni. Shahnairaba Frenchki historian, Henri Pirenne, (d. 1935) na asigumba shupnam leingākki leingāklon asi Islam dharmana muthatpikhibani hāyna asumna palli: “Islam dharmana malemgi māythong honghankhi. Ītihāski param parāgi chatnabi langshekkhi.”⁹

Nongchup Leipākki Chaokhat Yawolgi Shaklon ani

MITYENG AMADA praktikigi aronbasing nongchup leipāksingna phongdorakpana Allahgi khutshemgi khudamsing ūt-thopirakkhi. Atoppa amadana, arang arākki oiba mityengda, nongchuplomna puthokpasing asina mīoibabu masing thingamdraba arang arākki shakti asi phanghanba ngamkhi. Makhoyna ĩsingbu manil onthokpa ngamkhi. Masigi matengna rail garigi shakti amasung engine pānba garising amasung petrolna thao oiba kaya puthokkhi, aduga ĩkui kuidringeida putokkhiba Television amasung internet, asina houjikki e-Pao phaodok phaojingi ūpasingdu leihallākkhi.

Natural science lomda nongchup leipāksingna māy onsinkhibadagi, makhoyna taibanggi arang arāksing khudum chanba ngamkhi. Qur’āndagi mari leinana louthorakpa ama, Qur’āngi pandup 21 gi ayat amada asumna Yajooj amasung Majooj thadoraktuna oirakkadaba phibam ama palli: “aduga makhoyna chinggi napomsingdagi humtharakkani, aduga shandokkhini, (kangphāl amasung shamudragi athingba pumba lānduna).”¹⁰ Masina tasengna tasengna houjik matamgi E-pao phaodok phaojinbasing hāyna khangnaribadu tak-ī. Praktikigi phambākta puthoklibasing asiga iroinana nongchup lomna yāmna pharaba e-pao phaodok phaojingi pambeising puthokkhi. Maduna e-pao thaba, mīoibagi khongchat amasung pot puthok-pushingi thabaksing khongjel yānghankhi. Praktikigi aronbasingdagi puthorakpasi dharmagi misingdadi aruba pot amani maramdi makhoyna pot khudingmak mangthokpa yadaba asengba oina thajei. Maram asidagi

⁸ Habakkuk, 3:6

⁹ Henri Pirenne, History of Western Europe, p. 46.

¹⁰ Qur’ān 21:96

Yajooj amasung Majooj asi hiramsgidamak khangatpikhibani. Makhoy asi mapung phana secular oi. Maram asina makhoyna praktikigi maramda maning tamna thijinbagi amasung Masigi aronbasing hāybadi asumna toubagi athingbasing amata leitana phongdokpangi pānggal leirammi.

Athuppa Shakti Awāngba Lousinggi

ABRAHAM, ALLAHGI NABI, ariba matamgi Iraqta pokkhi science-ki zuggki matamgi mamāngda. Qur’anna eikhoyda hāybi madudi Abrahamda Allahna Māgi singhāshanbu asmān amasung prithibidagi ūhankhi, masi ma mapung phāna chingnaningai oidraba thājabadu phangnabagidamaktani.¹¹ Allahgi singhāshanbu ūba ashi Allahgi laipāugi matengnani. Asumna toubagi maramdi mahākna mangonda phongdokpirakliba achumbadu achetpa thājaba phangnabagidamaktani.

Asmān amasung prithibigi singhashanbu khangba hāybasi tasengna Allahgi khutsembu khangba asina Leishemba Mapubu amuk henna thājaba pokhalli. Adubu science zuggki mamāngdadi asigumba khangba hāybasi Allahgi laipāugi mateng khaktana phangba ngamlammi. Houjik matamgi scienceki zugg asidadi mīoibana hakthengnana telescope (1608) amasung mīroscope (1676) ki matengna taibangpānbu khangba oithokkhi amasung yāmnā wāngba thājabagi thāk adu phangba ngamkhi. Houjikti, mīoibagi gyāñ lousing asimakki maramna mīpum khudingmakna taibangpan asida shandokkhiba Allahgi khudamshing asi hakthengnana ūba ngamjarè amasung asumna mashagi thājabadu chethanjarè. Houjikti, mīoiba amana hakthengnana neinaba amasung Allahgi khutsembu mashak khangbagi matengna shembiba Mapugi shakhisingdu khangba ngamjarè. Scienceki ihou asigi matengna Allahgi khudamsing mīoibada phongdokpikhiba asina Mapubu mashak khangnabagi awāngba thāk adu phangba ngamhalli.

Masing yāmlaba Allahgi manaisingna asigumlaba khudamsing asigi matengna Allahbu mashak khangba ngamjakhi. Adum oinamak, oinamak shangshār asidadi aphaba thabaksingga iroinana phataba thabakshing matam chuppada nāk yet oina thabak toui. Zoarashtrana (d. 55BC) Masibu asumna phongdokpirami: “Shangshār asi aphaba amasung phattaba thabaksinggi loinaidraba lānpungni.”

Thangeisengna, mīoibagi puwarigi tāngkak amada akhannaba wakhāl wāngba mīsing pokkhi amasung makhoygi wakhallonsingna mīsingbu Allah mashak khangbadagi natheihankhibagi daita oirammi. Allahgi nabina mangjounana asumna hāybiduna hāybadi achouba lounam chaoba ama tungda poklakkani amasung mīyāmbu arānba lambida pugani mahākki mapal thonggi shumhatningai oiraba wakhāl matāsingna (Hadidh kharadadi mīoibagi

¹¹ Qur’ān 6:76

puwarigi mamei tarakpa tångkakta lounam kangbu 30 thorak kani häyna panbi). Lounam namthak häybasi karino? Masi tasengna, dharmabu lanna lamjingbabu lounam namthak kouï. Houjikki matamdadi asigumba makhalgi länna lamjingbasi päkshanna shandokkhrani.

Malem Thungna Laipāu Shandokrakpa Zugg

ATOPPA SHAKTAM amadi masigi shemgatpigi thoudāng asi mïoibagi puwarigi aroyba tångkakta *dawah*-gi thabak malemshinba thungna toubaduni. Hadith amada masigi laipāu shandokpigi thabak asi panbiri: “Pikkèra, chaogèra yum amata leiraroi Allahgi wabu youhalloidaba.”¹²

Allahgi laipāubu taibang punnamakta youkhibasi makhal amatagi angakpa maongda thokloi. Masi thokani taibanggi e-pao phaodok phaojingi mïyāmna khanglaba channelgi matengna. Houjiki matamda ahānba oina, taibangi e-pao phaodok phaojingi ūpasing mïoibana phanglè amasung masina Allahgi laipāu phondokpigi thabakasi yāmna chaoba thākta oithokhallè. Scientific revolution lāktringei mamāngdadi masi icham chamna oithokhidè.

Houjikki matamdadi, *dajjal* natraga länna lamjingkhraba lucingbasingna (Christiansinggi thajanabida Christki yeknaba häyna khangnaba) houjikki matamgi e-pao phaodok phaojingi khulaisingbu malem pumbada oidaba pracharna thalhankhinaba sijinnakhrè. Malem pumbsi ngasidi oidaba wakhallonda luptuna hingli masigi phibam asi hadithsingda *fitna duhaima*, pumam mambana thallaba Zugg hain koubirè.

Masigi amambasi, thanggeisengna lousing gyāñgi amamba häyna khangnariba asi houjik matamgi oidaba e-paogi khulai sijinnaduna malem shinbathungna shandokhigani. Makhoybu aphaba lambida sijinnabana achumbagi lambida kousinbada malemgi oina sijinnabaduni. Masi mïyām punnamakta e-pao pithokpa yaba (multimedia) gi ūpaina shandokhigani. Multimediyabu *dawah*gi lambida sijinnaba mï adu *Mahdi* natraga ‘thajaraba’ häyna hadithta ütli, aduga kanāgumbana houjikki e-paosingbu oidaba lambida sijinnabana *Dajjal* ama oina ütli.

¹² Musnad Ahmad, Vol. 6, P. 4

Nongchup Lamgi Khamthengba Maton

NONGCHUP LEIPĀKSINGNA matamgi e-pao phongdoknaba khulaising matam shāngna amasung kannā hotnaduna shemgatkhi. Masi mahoushāni madudi makhoygi kānnabagi mapung oiba sharukti makhoyna phangjadabani. Malem leipāk ayāmba makhoygi loilam chankhraba tungda khutshu-khutlai shinsharolgi lambida māngjil thābasina prithibi pumbabu amatta ngairaba apikpa khunggang amagi thākta thambikhi. Mahoushāna, nongchup leipāksingna shangshār asigi mapusing oirakkhi.

Wapham asigi matāngda mangjounana Allahgi Rasulna hāydokpiramba lei. Masi Yajuj amasung Majujgi maramda paodambiba ahangba hadith amada changdamnaba wahei makhal amada oina shandokna tākpiri. Hadith asigi sharuk amadi makhagi asini:

Abu Saeed khudrigi matung inna, Islamgi nabina hāydokpirammi madudi, Yajuj amasung Majuj thadokraklagani adudagi makhoyna masing yāmmna taibang miği manākta thunglagani. Qur’ānda panbibagum, makhoyna khudum chankhragani chingkhong chingya khudingda khundariba mīsing, kangphāl amadi shamudragi pal namkhāyduna aduga Muslimsing hallakkhragani makhoygi shaharsing amasung lānbalsingda makhoygi kānglupsing puduna. Yajuj amasung Majujna malemda leiriba ĩsing punnamak thaktokani chelliba turel ama, makhoyna masi kangba makhei thaktokkani. Adudagi makhoygi matungda lākpa kāngbuna maphamdu phaoduna lākpada asumna hāygani. “Matam amada maphamsida ĩsing leirammi.” Adudagi makhoygi manungdagi amana hāygani, “Shangshārgi mīsingdi eikhoyna tourè. Houjikti Jannatki mī khaktamak leihourè.” Makhoygi manungdagi amana māgi tādu nikkani amasung madu atiyathakta langkhatkhini, aduga masi ĩteiraduna hallakkani, chāngyeng ama oina makhoygi.¹³

Sengdokpiba Ama

HADITH ASINA Europeta Renaissance lākkhrabagi tungda asengbadu tapna tapna malem shinba thungna phaogatlakpa thāk amada ūtpi. Madugi matungda shelmitlongi taibang asida shelmitlon pākthok chaothokrakpigi anouba thaong ama thorakkhi – “shelmitlon chaikhairakpa.” Chaokhatlakpa asibu lākshinbasi nongchup leipāksinggi makhutta mapung oina leirammi. Makhoyna asumna malemgi pukkei langei khudingmakki mathākta makhoygi lalon-ĭ-tikki thabakta mathantagi marannai oibadu phangnaba namphu tourammi. Turelgi ĩsing pumba thaktokpa hāybasi malemgi petrolgi pukkeini khanba yai. Hāyribasing asigi ahenba sharukti nongpok lamgi taibangda lei adubu makhoygi sijinnabadi changwāngna pot-chei shabagi taibang

¹³ Musnad Ahmad, Vol.3 p.77

oihanlaba nongchup leipāksingnani. Masigi maramna nongchup leipāk singna mahoushāgi pukei-langei oiriba petrolbu hondokkhi aduga makhoy masigi khudongchanabagi sijinarammi.

Hadith asina makhatana hāybiri madudi prithibida leiriba ising punnamak thaklaga Yajuj amsung Majujna makhoygi mityeng atiya māykeiromda tamlaklani. Masina ingit piribasi tongān tongānba space rocketsing oiba yai. Nongchup leipāksinggi tongān tongānba matamda prithibigumba graha ama thibada masing thingamdraba rocket kaya shundrangda thagatkhi. Pak chaoraba ahāngba shundrang asida prithibigumba graha ama phangnaba phana kannā hotanajarabasu yāmna phāraba khutshu-khutlai kaya pānsillaba rocketsingdu maithirammi. Houjikki matamda nongchup leipāksingna hotnariba khudingmakna prithibi asibu honghankhrè hāybasi hadith asina khudamna phongdokpa londa mayek shengna phongdokpiri.

Hadithsinggi matung inna, attopa thoudok ani amasu Yajuj amasung Majujgi matamda thokkani. Amana Dajjal natraga Dajajela (plural); thorakpa amasung attopa amana khwaidagi achumba hadithsinggi lairiksinggi manungda ama oiriba Sahih Muslimda panbiriba thājaba mī ama thorakpani. Hadithki atoppa lairik singdana hāyriba thājaba mī asi *Mahdi* (lamjing biraba ama) kouī.

Yajuj amasung Majuj thadokrakpāgi matungda Qur’āngi chapter 21:96 ta panbiribasini masibu mayek senghalli madudi Yajuj amsung Majuj thorakpasi Allahgi achouba thourāng amagi matung inna oigani.

Masi puwarigi oiraba achumba waphamni madudi Yajuj masung Majujgi kāngluptagi thorakkadaba thoidok hendoklaba mīoi adu mahoushāgi achumbasing puthokrakpada lamjingadouribadu mīoibagi puwari pumbada keidouningdasu kānglup amada pokkhidri. Masigi maramna asumna oikhi madudi yāmna kuina kannā leptana hotnarakpāgi maheina Yajuj amasung Majujgi kānglupna Scienceki amasung lalon-litikki, potchei shabagi civilization ama puthokrakpa ngamkhi madugi maramna asigumlaba khudong chabashinggi lambi hāngdokkhi mamāngthakta amukphaoba thengnakhidriba maongda. Dajjalna achouba mīnamba ama oigani, houjikki matamda khudong chabasing arānba lambida sijinnaduna aduga *Mahdi* natraga *Masihna* houjikki matamda pukkeising asi achumba lambida sijinnagani. Asigumlaba khudongchābasi leiramdrabadi, lounam namthākshu aduk pāk-chaona shandokhiramloi loynana Allahbu khangbagi khudongchābasing amasung *dawahgi* thabaksu aduk wāngna māypākpa phanglamloi.

Qayamat Nakshillakpa

QUR’ĀN AMASUNG HADITHKI matung inna Yajuj amasung Majuj thorakpa matamda Qayamatki matam yāmna nakshinlaklagani. Hadithki lairikta yāmna shāngna hadith ama

paodambiri: Yajuj amasung Majuj thaokrakpa matamda aroyba wayelgi numit ashukki matik nakshinlakkani hāybadi angāng ūnabagi mapung pharaba youraklaba mironbi amana ahingbu oiro, nungthilbu oiro, matam amada hekta angāng ūnaba yaba aduga mānnagani.¹⁴

Yajuj amasung Majuj thorakpadugi matung tārakpa thoudokshing achamba thabaksing nattè. Masi thangeisengna mīoibagi puwari loidringeida lākkadaba achumbagi māykeida koushinbagi matamni. Asigumba thodoksing thorakkani, masina thājabasingbu khwaidagi awāngba shaktamda, mīsingbu achumbagi māykeida koushinbagi thabak adu pāngthokpa ngamhangani. Masi Qayamatki pèrè-singga khongdringeigi mānggoinana khonglakkadaba Dawahgi pèrè-singga aduga mānnagani. Asigumba phibam asida chaokhraba lounam chaobana thorakpadu mīoibana aroybada malemda makha tāna hinglubagi artha māngkhragani khanghanbani.

Puwarigi Achouba Thoudok

WORLD ORDER shemgatpa asi mīoibagi puwarida masigi phalsingga mari leinana Yajuj amasung Majujki hotnajamalgi achouba thoudokni. Aonba asigi matengna mīoibagi puwarida ahānba oina, praktiti asibu irātnabagi potshak ama oibadagi thijin-khotchinba, chāngyeng touphamgi subject ama oirè. Masigi phalna malemgi pukkei langei punnamak mashāgi oijanabagi sijinnathokli amasung lepptana sijinnathokhini. Masi haditha asumna panbiri: “Prithibina thokkhallakkani masigi pukkei pumba, leinungda amatta khāklamdana.”¹⁵

Mahoushāgi lot-tuna leiriba aronba potlamsing puthokpagi thabaksi nongchuplomgi scientistsingnani, makhoygi wakhil secular oibana, dharmagi thabaksingda thoushadè, dharmagi aphaba amasung phattābagi pukninggi ihul amatta ūttè. Adubu philosophersing amasung thinkersingna makhoyga mari-leinaba hiramgidamak makhoygi research asi sijinnagani. Lambi asida kānglup ani shemgani – maning tamna wakhil khanba mīsing amasung dharmagi wakhil khanba mīsing (religious thinkers) ni. Scienceki zugg asi lākkhraba matungda, shangshār asida puthorakkhiba motlaba wakhallonsing scienceki maramna nattè touīgumsung Īsor lei thājadabadagini.

¹⁴ Ibn Majah, Musnad Ahmad

¹⁵ Ibn Majh, Kitab, Al-Fitan

Dajjal Thorakpa

WAHEIGI HOURAKPHAM, *Dajjal* hāybasigi marudi ‘*dajl*’ ni arthadi laonam namthāk toubā hāybani. Dhatu (metal) amada shana mānnaba shana topshinlabadi masigi topshinbagi thaong asibu *Dajl* kouï. *Dajl* hāybadi lounamba hāybani. *Dajjal* hāyba waheisi superlative degreeni, aduna masina tākpadi achouba lounamba hāybani.

Matung tārakpada Dajjalbu lounamba koukhrè maramdi mahāk lounam chaona thabak tougani. Mīyāmbu lanna lamjingnabagidamak mīyāmda achumbabu yāmna chaona arānba wahanthokpigani. Dajjalgi attopa mamingdi arānba wahanthokpiba hāybani, madudi chumdaba amasung arānba wahanthok. Hiram asigidamak Dajjal thāng pairoi maramdi mīyāmbu thāngna lānna lamjingba yaroi. Arānba wakhallon khaktana makhoybu lānna lamjingba ngamgani.

Asigumba *Dajlgi* thabaksing hanna hanna Shangshārsida thorakkhrè. Adubu printing press amasung media puthokrakpana *Dajlgi* jaga yāmna chaona hingat-hankhrè hāybadi mīoibagi puwarida houjikti lamba leitrè. Dajjal angakpa maru oiba mīshak nattè. Tasengnamak yāmna chāng hanthana namthāk touramba mamānggi Dajjal adu, yāmna chaoba chāngda namthāk toubā ngamba Dajjal amana mahut shinkhrè. Aoibamak masi Yajuj amasung Majujna puthokhiba achouba khudongchabasingdu arānba lambida sijinnabagi attopa mamingni.

Choraba Dajjalgi Namthāk

HADITH AMA LEI eikhoyda hāyba madudi masigi wahei, Ka-fa-ra (arthana yajadaba) hāyba waheising asi Dajjalgi maraibakta ïgani.¹⁶ Masina ütli madudi *Dajjal* poklakkadaba matam adu yajadabagi matam oigani, Allah lei thajadaba kangbusinggi matam oigani. Mamāngngeida phattabasing Allahbu yadaba oiramdè, adubu Mapu amaga lengmānnaba ama shemduna lātpani. Anganba matamdana Allah lei hāybasi pāutāk oina yānarammi. Adubu houjikki matamdadi masigi pāutāk asi achumba oina khannadrè. Houjikki zugg asidi Lai leitè hāybagini, Lai yadabagini.

Hadith neinabadagi ūba phanglè madudi Dajjal natraga Dajjaliat asi thanggeisengna scienceki zugg asigi thaong amani. Scienceki zugg sida ahānba oina mīoi kānglup amana achumbabu yaroi wakhal khanbagi mingda. Makhoyna ïthil adu pigani madudi dharmagi achumbasing scientific rationalismgi chāngyengda amatta māypākpa ngamdè.

Adudagidi, Allahgi thoujāldagi mīoi ama thorakkani – ‘the hajeej’ – aduga masina scienceki pramān sijinnaduna Dajjalgi khudongthibasi mahākna loisingani. Mahākna Dajjalgi

¹⁶ Sahih Muslim, kitab Al-Fitan

mareising yumpham yaodaba oihangani, henna awāngba thākki mareising wakhallongi thākta thamduna.¹⁷ Thoudok asi mīoibagi puwari pumbada makhal asigi ahānba thoudok oiragani. Mahākna dawahgi khwaidagi chaoba shakhi oigani. Maram asina haditha mahākki daita asumna phondokkhrè: “Allahgi mamāngda taibang mīoibada khwaidgi chaoba achumbagi shakhi māgi oigani.”¹⁸ Masigi chaoraba dawahgi thoudok Qayamatki mamāngda thokkani.

Dajjalgi khudongthibasi mahoushāgi oinadi anouna khudongthiba nattè. Masi sheitāngi khudongthibagi khamthengba matouduni. Sheitāna matam chuppada phattaba potsingbu mīhouhalli amasung asumna mīyāmbu achumbadagi natheihankhi. Scienceki Zugg asida phajaba waheina leitenglaba sheitāngi lounamba chinglemlaba sumhatningai oiraba Scienceki mareisinggi shaktamda thorakkani.¹⁹

Asigumba sherānnana ūtpasibu shougatnaba matam pumbada praman darkār oi, mamangdadi watkhiba, houjikna marāng kaina leiraba. Dajjal asi thangeisengnamak akanba minam chaoba amani. Mahākna houjik matamgi pukkeising sijinnaduna arānba phattraba potsingbu kalak mīhouhangani namphuda oidaba sijinnaduna mahākki thabak asi chatthagani Allahgi thoidokpa thoujāldagi masigi mīnam chaoba (dajjalat) asibu wakhallongi thākta loishinhankhigadaba Achumba Thājaba ama lāktribaphaoba.

Dajjalat Karino

DAJJALIAT asi ikhang khanghoudana thorak-kadaba sheitān amadi nattè. Dajjalat hāybasi thangeisengna Sheitāna lounambagi pumhen henbagi thāk aduni. Lounamba amasung Dajjal asi artha mānnaba waheisingni. Lounambadi mahoushāgi oina mīyāmna khangnaba lounamba aduni aduga Dajjalgi lounambadi yāmna awāngba thakkini. Qur’āna eikhoyda hāydokpi madudi, mīoibabu hek shemba matamda sheitāna asumna singnakhi: “Arānba lambibu phajanna mīhouhangani eina makhoybu, prithibida aduga lanna lamjingani pullap punna”²⁰ Aduga Qur’āngi atoppa mapham amada chap mānnaba dhamka asi asumna phongdokpiri: “Aduga lāndāgè eina makhoyda makhoygi mamāngdagi, makhoygi matungdagi, makhoygi yetta amasung makhoygi oida; Nangna phangloi makhoy ayāmba (Nangonda) toubimal khangba oina.”²¹

¹⁷ ibid

¹⁸ Sahih Muslim

¹⁹ Cf. Qur’ān 15:39

²⁰ ibid

²¹ Qur’ān 7:17

Toubimal Khangdabagi Fitna

QUR'ÂNGI ASIGUMLABA AYATSING asina ütli madudi Sheitāna lounabagi asengba pandamdi mioibabu Allahgi thoujālsing asigi toubimal khanghandabani. Kalak mihouhanbagi thourāng sijinnaduna, sheitāna mioibabu toubimal khanghalloi. Mioiba ama chummna lamjinglabadi, makhoyna mahākki punsi toubimal khangbagi ithilga loynana lengani, adum oinamak mahākna karigumba mahākki punsi toubimal khangdana lellabadi mahākpu yāmna shathina lāna lamjinglagani sheitāna matam chuppada asumna toui amasung houjikki matamdadi Sheitāna mioibabu awāngba thākta Allahgi maphamda toubimal khangba ūtpa lambidagi theidokhanba ngamgani. Maram asina houjikki mtamgi phattaba asibu hadithta Dajjalat (lounamba) hāyna khangnei.

Toubimal khangba hāybasi karino? Toubimal khangba hāybasi Allahgi thoujālsingbu mashak khangbagi attopa ming amani. Toubimal khangbagi lamchat asi matam chuppada mioibagi apamba oi. Kanāgumba pinaheiba amadagi phangliba thoujāl kharagi thoubimal khangba ūtpasi mioibagi mahoushāgi pukninggi ihulni. Adubu toubimal mashak khangba hāybasi matam chuppada hourakpham ama darkār oi. Khudam oina, nangna karigumba ama chaba matamda nanggi chinjāktu toubimal mashak khangnabagi hourakphamni. Adudagi nangna kouï, “O Allah, Nangbu toubimal khangba ūtchari eingonda chānaba chinjāk pibagidamak.”

Adubu tongān tongānba chinjāksingda hakchang phanabagi machalsing pullap punna Scineceki matengna neinarabadi chinjāk makhal amagi magun adu yāmna henna khanggani. Mahākki toubimalgi ihul asi yāmna henna khangani adugumba chinjākki athoiba gyāñ leitaba amadagi. Adudagi mahākna Waheising asi hāygani “O Allah, eina Nangbu toubimal ūtchari pibibagidamak chinjāk asi eingonda.” Mahākna masi awāngba thākta tougani. Echam chamba mioibanadi chinjāk adugi mahao khak khanggani, chinjākki maramda ningthina khanglaba (food specialist) amanadi awāngba thākta mahākki pākchaoraba chinjākki gyāñduda yumpham oiraga chinjākki kānaba mashak khanggani. Ahānbagi mashak khangbasi achamba ama oirabadi akonbagi mashak khangba asidi Himalaya chingdol lomkhrè.

Mioibagi Chinjāk

HOUJIK MATAMDADI, chinjāk asi yāmna thijinnigai oiba hiram oirè. Thijinba asigi maramdagi masing thingamdraba wapham kaya khangnaraklè aduga masina Allahbu mashak khangbagi oithokpa yabadu yāmna henggat-hallè. Allahbu mashak khangbasingna mioibagi chinjākki darkār oibasing makhoygi darkārgi mangjounana amasung mapung phaba shaktamda ashuk marangkaina mapalgi taibangsida karamna leiramlibano hāybagi wahang adu thorakli.

Mioibagi darkār oibasing amasung masida phangliba chinjākki marakta leiriba mari wakhāl khanba mīgidi shamudra amamuk chaona Allahbu mashak khangdabani.

Thaina mamāngngeida chinjākki maru oibasi makhal amakhak oirammi. Masi kanāgumba amagi aramba koknaba chak khao mennaba pot ama oirammi. Masi chingnaningai leitana (lourok pantha loiraga) Allahbu thagatpagi thouram pāngthokpagi achouba maram adubu houjikki matamda puthoraklibasing asina Allahbu thagatpagi thouramgi haourakpham yāmna pakchaona shandokhankhrè. Houjik matamda thijinbagi matung inna chinjāk hāybasi puk-khakki oidre masi hakchanggi tongān tongānba darkār leibasingdu mapung phahānbani. Madugi maramna chinjāk asi houjikti machal shuraba chinjāk (balanced diet) ki waphamda oina khangnarè. Hakchāng phanaba makhal mathelgi machal shuna yaoraba chap charaba chinjākki chāng adubu machal shuraba chinjāk (balanced diet) kouī. Houjikki matamda thijinbagi matung inna balance diet hāybasi adugumbu diet hāybadi carbohydratesing, protiensing, fatsing, vitaminsing, mineral, saltsing amasung fibregi chāng tamna yaobaduni.

Asigumba scienceki oina phongdokpiriba balanced dietna eikhoyda ngamkhei leitraba toubimalgi iṭhilgi hourakphamdu pibirè. Karigumba mioibana chinjākki maru oibasi shagi thāktada khanglabadi hannagi e-paogi matung inna, mahākna houjik matamgi thijinbagi (modern research) kannabaga iroinana, mahākna chinjāk amasung diet-ki maru oiba henna awāngba thaktak khangani. Maram asina houjikti mahākna mahākki Mapugi toubimal ūtpadu yāmna wangkhat-hankhrè. Masigi hourakphamda hapchinbasi houjikki matam amasung zugg asida khak oithokhallè. Mamangi shatabdisingda phangkhibasing aduga changdamnabada houjikki Science nadi yāmna chaona māypākpadu phanglè. Masina ahānba oina mahoushāgi asengba aronbasing hāybadi Qur’ānda Allahgi khudamsing hāyna panbiribasing adu puthokkhrè. Masigumba Science-na puthoraklibasing asina mioibana Allahgi khudolsingbu khangjabagi lākphamda chaona tinshinbirè.

Asumna, ahānbamaktada, mioibana Allahgi chaoraba thoujālsing tongān tongānba punsigi sharukta phangba ngamhallè, mioibagi pukning wakhalna yāmna wāngna Allahgi toubimal khangbagi ihulsing pokhanbaduni. Asumna houjik matamgi mioibana awāngba thākta Allahbu mashak khangba oithokhalli.

Ngāngba amasung Tāba

THAINAGI MĪSINGGI oinadi wa-ngāngba amasung tābasi chumnagi achamba thoudokshing oirammi. Adubu houjik matamda anou anouba pot kaya ama puthokkhrè; madu ūtkhrè kadai phaobano hāybada masigi wa-ngāngba amasung tābagi shakti asi Allahgi achouba thoujālṅni – akhannaba khudolsingni masina thokhangani shamudra ipākmuk chaoba toubimal ūtpadu pina-

halengdabadagi. Khudol asigi amatta ngairaba thoujālsingdu scientistsingna experiment touduna ūtpikhrè.

Mahākna glasski bulb ama lourammi, electric bell ama manungda hapchillammi aduga masigi machin khumjillammi. Mahākna bulb manungdagi nungshit pumba chingthokhirammi. Bellgi switch mingjel mapānda oirammi, aduga switch adu on-touba matamda kanāgumbana bell khingbadu ūba ngmalammi adubu masidagi khonjeldi taba phanglamdè.

Asigumba chāngyengsing asina utli madudi kanāgumba amana atoppa kanāgumba amagi khonjel tāribasi mahoushāgi khonthāng pubanani (natural transmission). Mi amagi machinbandagi thorakliba khonjel nungshitta ithak shemmi. Hāyriba ithaksing asina koina chatkhi aduga atoppa mi amagi manākong youkhi, adudagi mīduna tai amasung khangngi hāyriba khoujelgi ithaksing (sound waves) asi artha leiba waheising oina yāmna luraba tābagi kanglom (complex hearing system) amagi matengna. Masing thingamdraba khudongchabasing leikhrè prakritida masina laithokhalli masigi amatta ngairaba wa-ngāngba amasung tābagi systemda. Houjikk sciencena puthoraklibasing asigi gyāñ leiba kanāgumba amana mabu shembiba Mapubu pukningda yāmna lumba ithil leihanba ngamlisi science-ki zugg laktringeigi mamanggi mīda phaoba oithoklamdè.

Ishinggi Law

THAINA MAMANGGEIDA mīsingna shamudra amasung turelda koina chatlammi. Īshinggi khongchatsingdagi mahākna Allahbu thagatpigi khudognchaba ama phanglammi. Adubu houjikki matamda hiram asida thijinbasi mīoibana Allahda toubimal khangnabagi mari-leinaba hourakphamda yāmna chaona hapchillè. Khudam oina hina ĩshing taoriba mahoushāgi law du karino? Mīoibana gyāñ asi mamāngda leiramdè. Houjikki matamdadi pot khudingmak pakshanna thijin khotchinbadagi mīoibagi gyāñda yāmna hapchinjarè sciencegi matengna puthokrakpasing matung inna masi ūthokkhrè madudi hī amasung hījaosingna pāk-chaoraba ĩpak kayā lānba ngamhalliba amasung athāp athāppa mapham kayāda yoūba ngmhallibasi ĩshinggi akhannaba law amanani.

Īshinggi akhannaba law amanani ĩshinggi law asibu hydrostatics kouī, masigi artha amadi taokhatpani (buoyancy). Mahi amada pot ama machet oina natraga mapum oina lupshinba matamda mahiduna mathaklomda inkhatlakpa shaphudubu taoba (buoyancy) kouī. Masi louthokkhiba maheidugi arumba (weight) ka mānei.

Hī honbasisu asumna mīoibagi pukningda Allahbu toubimal khangba phaohallammi, adubu houjikki matamda sciencena ĩpākyaida taobagi law asi puthokrakpana mīoibagi hourakpham mari matāngsida yāmna chaona hāpchinkhrè. Houjik asigumlaba nouna puthorakpa

gyāṅga iroyana kanāgumbana hī ama natraga hijao ama yāṁna yāṅna iṣhingda honba ūba matamda mahāk ahoinadum Allahgi toubimalgi iṭhildu thumhatkani. Masigi awāṅba thākki toubimal ūthokpagi khudongchabasi houjikki sciencena puthorakpasingdagini.

Yengthiba amadi Wakatpa

MAKHOYSING ASI eikhoygi gyāṅda lākpa masing yāmlaba scientistsingna puthoklibasing adugi maraktagi khara henna chamba khudam makhal kharani. Mioibagi puwarida iḥān hānba oina sciencena puthoraklibasing asina thājabasingda yāṁna awāṅba thākta praktikigi thoujālsing amasung makhoygi Mapubu mashak khangbagi achouba khudongchabadu pibirè.

Thājabasingna Allahda toubimal yāṁna khangbagi khudongchabadu leirammi, adubu chapchaba matamda Sheitāngi lounambana makhoygi wakhal adu theidokhankhiduna oidaba pukningi ihul ama phaohallammi. Muslumpumba taibang asi yengthinaba amasung hingshagi sharak oirakkhi. Masigi maramna miyāṁna khangadaba masing phangadabashing hāybadi Allahbu pukningda yāṁna lumna toubimal amasung thawai phukpa makhei mashak khangbadu khanghandrè amasung phanghandrè.

Sheitāngi lounambasi thanggei shengna yāṁna chāṅ wangngi. Maramsina masibu haditha dajjalgi chatnabi hāyna kouī. Masigi *dajjali* asi karamna oirakkhi? Masi oithorakhi maramdi sciencena Allahgi khudamsing chap chana phongdorakkhibada Muslim nattabasingna houjikki scienceki phaba technology kayaga shagonnaraga Muslimsingbu hiram khudingmakta tuhatkhrè: akhannana hāyrabada Muslimsingna Muslim nattabasingdagi mahei-masing shelmitlon amasung rajnitigi hiramda maning hallaga sonthana leihourè. Masi Muslimsinggi meikeida mashagi asoibasingnani, adubu Dajjalna houjik matamdi e-pao phaodok-phaojin (media)gi ūpai sijinnaduna, Muslimsingda hāybikhi madudi masi maru oina loutunaba amasung oṭpi-neibiba attopa Jatisingbu, maduna daitana makhoyna sonthabagi. Dajjal (Lounamba) asigi maramna Muslim Samāj asina Muslim nattaba jatisinggi mayokta yengthinaba amasung hingshagi mī punshibagi thabak chatthaba hourakkhi. Makhoyna houjik matamgi khudongchabasing Dawah natraga Allahbu khangnabagi hiramda phana sijinnaba ngamlamdè. Kalak-yengthinabagi ihul amasung khatna-cheinaba, saonabagi heinabisi *Dajjaligi* lounabagi maramnani. Muslim nattaba Jatising asi eikhoygi *Madu* (punshinnaba) ni amasung makhoybu tukatchabasi Islamna yadè amasung thingngi. Adubu Dajjalna masigi thabak sibu shumhatningai oiba pot oina ūhallammi, amasung Muslimsingda mihouhallammi masi Islamgi chap-chaba niti ama oina khannanaba.

Dajjal Thorakpagi Matam

HADITHKI LAIRIKSINGDA *Dajjal* thorakpagi maramda wari mayam ama lei. Hāyriba hadithsing asina *Dajjalgi* akhannaba angakpa magunsing phongdokpi, masigi arthasingdu mayāma mayekta lounei. Madugi maramna makhoyna *Dajjal* kanāgumba amagi shaktamda lākpadu houjksu adumak ngairi; houjikti *Dajjal* thorakpagi ngainabagi matam leitrè. Houjikti lounam namthākpu kanāgumba amana maiyoknabagi daita loubā matamdu oirè.

Hadithta panbiriba *Dajjalgi* magunsingdu khudam pandamna phongdokpa (symbolic language) waheida phongdokpani. Khudam oina, *Dajjalgi* maramda yāma shangba hadith amagi warolni masi madudi (*Dajjal*) mana khonjel amaga loinana laorakkani, madu nongpok amasung nongchupta tāba phangani. *Dajjalna* hāyngani, “Hæ eigi marupsing, eigi nākta lāk-o, Hæ eigi loinabasing eigi nākta lāk-o, Hæ eigi marupsing eigi nākta lāk-o. Hæ eigi marupsing eigi nākta lāk-o, Hæ eigi marupsing eigi nākta lāk-o.”

Masi thanggeisengna khudamna phongdokpa londani. Masina *Dajjal* masagi khonjel asi asuk wāngba khonjel (velocity) da taibang pumbana tāba ngamgani hāyba nattè. Masi thangeisengnamak sengna adugumba tungda oirakkadaba wa hāna hāydokpiba amani madudi *Dajjal* thorakpasi e-pao phaodok phaojingi zugta oigani. Mahāk oigani micham amagum adubu, thagatchari mechanical communicationsinggi, masina māgi khonjelbu prithibigi aroyba amadagi attopa amada koina chatpa ngamgani.

Masigi pāudamgi waheising asina eikhoyda tākpiribadi zugg asida puthorakliba khudongchabasingni *Dajjalgi* mīoibagi magungi mahutta.

Qayamat matunggi Oigadaba Waheising Khudamgi Londāda Hadithsingda panbirambagi maram

MAPUNG PHABA MAYEKNA Qur’ānda shengna waphamsingda Qayamat lakpagi maramda chingnaningai leihanbidè. Khudam oina chapter 7, verse 187 na hai: “Pungpham adu khanghoudana nakhoysi nathākta lākkanani.” Chapter 20 verse 15 na hai: “Tasengnamak (Tabang loishinbagi) pungpham adu lakli – Eina madu lotshinduna thambani – Sāsti pinnaba thawai khudingmakta mana hotnajabadugi.” Ibn Kathirgi *tafsirda* Qur’āngi ayat asida Allahgi Rasulgi thabakta natraga chahida thāk thongba loinaba Abdulla bin Masoodki waheisingdu panbiri: “Allahna hāybikhi, ‘Eina Qayamatki numitpu Jiba-pānba khudingmaktagi lotshinduna thammi. Madu oithoklamladi, Ei ishāmaktagi phaoba lottuna thamlamgani.”

Dharmagi akhang aheisinggi phirepti karigumba hadith ama Qur’ānga kaknarabadi Qur’āngi waphamdu lougani aduga madugi hadith adu munna thijingani. Asigumba phibam mata asida lairik laisu neinaduna khanglakpa gyāngi matengdagi, masida apamba amakhak lei, biyakhagi matāngda, aduga madudi Qur’āngi wapham adu chap chāna achumba oina lougani,

adubu hadithki wapham aduna khudamna artha phongdokpa (symbolic) oina khangnagani. Masigi pumon onnaba kaknaba wapham asi loinaba attopa lambi ama leitè.

Khudongchabasingbu Lāna Sijinnaba

DAJJALNA māgi matamda mīyāmbu kak-ngaonahangani, phangliba khudongchabasing lāna sijinnaduna thabak tougani. Masigi lambi asida, mana mīyāmgī wakhambu Allahgi dharmā chenbadagi arānbada theidokkhigani. Dajjalgi chatnabisi secular amasung dharmagi maphamsingda thabak tourakkani. Eikhoyna maphamsida masibu mapung phana biyakha tounaba khudam khra piri.

Evolutiongi Theory

Organic evolution²² asisu Dajjalgi oiba wakhallongi makhalda challi. Charles Darwin (d.1882) amasung attopa biologistsingna puthokkhirammi madudi tongān tongānna thawai pānba jiba kānglupsing makhoygi shabangi shaktamda singthaningai oiraba manabasing lei: khudam oina houdong (cat) amasung kei (tiger) louro: masigi mānnaba asida yumpham oiraga evolutionistsingna theory ama shemlammi madudi thawai pānba jibagi taibang sida evolutiongi²³ ama thokkhrè. Theory asigi matung inna species makhāl amana masha matomta atoppa henna chaokhatlaba species amada chaokhatlākkhi hāy.

Masi thanggeisengna yānna chaoba lounamba amani. Tongān tongānba jiba kānglup (species) singgi marakta manaribasing asina taklibasidi atei karimata nattè, kāngluptugi makhāl ama (a variety) oiba nattana. Madudi shembiba Mapuna jibagi kānglup (species) shemnabagidamak shabangi maong (physical structure) da mānna mānnaba khallamlabasu jiba kānglup khudingmak tongganba top-toppa khutsem amamamni. Evolutionistsinggi thijinbagi matung inna makhāl kayagi top topa jibasingdu ūtpirè, adubu masigi makhalsing asibu makhoyna thawai amadagi makhāl hāybadi jiba amadagi tapna tapna khajik khajik khetnaba tongān tonagnba jiba oina thorakhibani hāybaromda lanna wahanthok piduna tambirammi makhoyna shagatliba evolutiongi theory adubu shougatnaba.

Masigi theory asina tasengna Allah lei hāybasi yadaba toude. Adubu achumbadi masina khutsemgi thourāng pumbada Allahga mari leinadaba, maru oidabadu hengat halli. Evolutiongi theorygi matung inna, thawai pānba jiba lakpāgi apunba thaong asi natural selectionna

²² Organic evolution haybasi theory amani madudi houjik leiriba pambising amasung jibasinggi masha mashagi hourakpham amamam hanna loinamak leijeī pambising amasung jibasing aduna houjik oiriba masha adu oiraktringeida aduga madugi phibam shaktam adu khandokpa ngammi mamangngeida oiramba adudagi matung tarakpasingdagi. (Editorgi noteni)

²³ Evolution nattraga Theory of Evolution haybadi thawaipanba jibasinggi heritable characteristicsingda ahongba lakpa shuron mathang mathangdagi. Masigi characteristicsingda honglakpasi jibasingda yaoriba genes-ta utthokrapaduni madudi makhoygi mapa-mapidagi tinnarakpaduni reproductiongi matamda. Masigi hirmsida neinaribasingduna evolutionist hayna khangnei (Editorgi noteni)

thokhanbani hāy. Masigi wakhallon asina thawai pānba jiba shembada Allahgi mathou asi yāmna pikhalli madudi Allahbu thājaba amasung thajadaba anigi marakta thoidokna khetnaba leihandè. Houjikki matamdadi Allah leibagi wakhallon asi eikhoygi chen-chongliba punsida pura maru oidaba thaoidaba hāybadu oirè. Leiriba phibam asigi achouba maramdi miyāmna evolutiongi wakhallonda thājabanani.

Arang-arākta Wahanthokpa Puwari

Achumba sciencesingna prakritigi achumbasingdu chumna puthokkhrè. Masigi thabak asi physicist-singna yāmna shathina amasung pandamga loynana pāngthokkhibani. Asumna puthokhiba prakritigi achumbasing tasengnamak taibangpal amasung mioibada tharakhiba Allahgi khudamsingga mari leinarammi. Makhoygi maong matousida, makhoy khwaigi kannabase modern theology-bu shougatnabagi data oibasini. Adubu matamsimaktada chap chana thengnarammi philosophersing, amasung thinkersing thorakpadu. Makhoyna sciencegi matengna thijinbadagi phanglakpa e-paodu lanna sijinnarammi. Maduda makhoyna, masibu mayek sengna mapānthonggi oiba itihaski wahanthok ama utnaba chattharammi. Julain Huley (d. 1975) gi artha leina mingthonbiraba, Laitak Yoadaba Dharma (Religion without Revelation) hāyba lairik aduda masigi wakhalgi paring marikchumna hāybiri.

Houjikki shangshārsida, physical scienceta nongchup leibaksingna luchingba oibagum, makhoyna punsigi wahanthoktasu prithibigi luchingba oirakkhi. Masi oibadouna tourammi maduda punsi amasung taibangpal animakki wahanthok pibagi thabak asi Nongchup leipāksingtana pāngthokpa ngamgani. Nongpoklomgi misingna nongchupsinggi tung inba nattana attopa khanpham ama leiramdè.

Nongchup leipāksingna pāngthokhiba dashan shastra (ideology da yumpham oiba thabak samna hairabada mapalthongi oiba itihaski wahanthokni. Matamsida masing yāmlaba Philosopher amasung wakhal luna khanba kaya māng thāna thorakkhi. Makhoy amasung makhoygi tung inbasing, makhoygi wakhallonda thajakhrabasingna shangshārsida leiriba mioi khudingmakki pukning wakhalbu houjik matamgi e-pao sijinnaduna shaphu pikhi. Masi achumbabu lānna wahanthokpiduna oithokhankhibani. Maram adu dharmagi ahei asinggi shemgat-shagatpangi daita ama loubā ngamdabadagini.

Kumeigi Chatnabi

Dajjalna mičham miyāmbu lounabagi thabaksi attopa lambi amada paikhatkhi. Sciencena semliba anouba prithibisi mičham miymabu lamjingnaba akanba shakti leirammi. Ahānbada taibang Mapugi achumba mashakhangnabagi ama oirammi, makhoyda leiriba lousinggi makha ponna, makhoyda phangkhiba henna phaba khudong chabasingga loinana Mapugi mashak khangba achumbadu puthokpa oithokhankhrè. Sciencena puthokraklibasingna masibu henna taseng tasengba oihanlammi madudi mioibana Shangshār asida phangliba thoujālsing asi mahākki Pinahalengdabadagi oirammi aduga masibu masi māna yagadabani. Asumna

Pinahalengdababu yaraduna mahākna makhatana Mapugi thoujālsing phangbagi hak phangjaba ngamlammi.

Adubu chap chāna matamsimaktada Dajjal thokrakki amasung mibu sheitāngi kumeigi chatnabida lāna lamjinglammi, masibu shemjin shajinba philosophy kayana chumhallammi. Mipum khudingmakna masha mashagi apamba khudak khudakta phangba pamlammi. Thoujāl khudingmak daitasingga loinei hāybadu makhoyna kaothokkhi. Aduna daitasing asi pāngthoktrabadi mīoibana thaojalsing asibu hoyabagi hak leitè.

Houjikki matamdadi, kumeigi haraobasi chatnabi oirè. Nupa amasung nupi khudingmakna houjik pāmlibasi punsisi ayoubi thākta nungngaithokpani. Khwaidagi miyāmna khangnaraba ngasigi paoroudi: Mapham sida houjikmak? Masigi wakhallon asi achumbani taknaba masing yāmlaba lairik kayā ikhrè. Maphamsida maru oiba ming amadi Sigmund Freud (d. 1939) ki mamingni. Mahāk asigumba wakhallon asibu yāmna kannā sougatpa mīshak amani. Mahākna praman toubā pamlammi madudi mīoibagi pennaidaba apambasingna mī amabu matik magun leiba thoidokpa shajat ama loui. Mahākna chetna thajarammi madudi apambasingbu namtharaga kanāgumba amagi thoidokpa shajat asi kinaningai oihallākkhi namthabana, amasung pukningi chaokhatlakpa maong kaihan lākkhi. Asumna kanāgumba amagi apambasing maningtamna thughanba darkār oirammi. Asigumba lanna lamjingkhraba wakhallon asigi maramna, ngasidi touning toubā yabagi ningtamba asi prithibi pumbada chatnei amasung mīoibagi samāj asi phajanna set-charaba sha shinggi jungle ama onthoklè.

Sigmund Freud amasung nongchuplomgi attopa mahākki kānglupsinggi wakhallonda achouba sherānnana thājaba ama lottuna lei. Makhoyna mī amagi thoidokpa shajat chaokhatlakpsi thingba ngamdraba pukningi maipakpada theijilli, adubu asigumba chaokhatlakpa asi mīoibagi pukning potthokni. Thanggeisengna mīoibagi shajat chaokhatlakpabu yokhatlibasi mīoibagi pukningni. Achumbadi masigi hiramside masini madudi pukninggi apambasinggi phangnaba tannabasi kak-ngaonahannaba khakni amasung masigi maramna lousing gyāñ chaokhatlakpada apānba oihalli.

Dajjalgi mīot-mīneigi chāngyeng (*fitna*) asi hounasha oina anouba aphattaba amadi nattè. Masi matam chuppada sheitāngi *fitnagi* maongda adumak leirammi. Masigi thoidokpa akaknaba amadi mashagi sherānnaba wakhallon asina civilization ama semnanaba yumpham oikhrè. Masida yāmna shumhatkhiduna mīcham miyāmna masibu yagani. Masi houjik matamgi puthokraklibasing asibu yāmna chaouna lanna sijinnabagi aroyba shaktam ama oigani. Houjikki zuug asi masiga chap mānnaba *dajjalgi* chatnabini.

Dajjalgi ongdada, dharmagi māngthokpagi fitna

HADITH SAHIH MUSLIMGI matung inna, Isalm dharmagi Paobubana hāydokpirammi: “Eina kijeī Muslim maraktagi Dajjalbu henna attopa kānglupki Dajjaldagi.” Masina tāklè madudi Muslim maraktagi lākppa Dajjalna Muslim natabasinggi maraktagi lākpa Dajjaldagi henna khudongthinangai oi. Attopa kānglupki Dajjaldi khangbada lai adubu Muslim marakki Dajjaldi kanāgumba amabu yaiphahaningba mīshak oina lanna lougani. Mahākna asumna yāmna phajana kanāgumba amabu kanā amadagi lanna lamjingba ngamlagani.

Imam Nawawi (d. 1277) na hadith asibu shandokna hāynaba atoppa hadith ama panbiri, “Eina eigi mīsinggidamak khwaidagi kijabadi mīyāmbu lanna lamjinggadaba lanna chatkhraba luchingbasingni.”²⁴

‘Mīyām asigi luchingbasing’ asina tākpiribasi mashagi oijanaba lanna sijinnabaduni. Makhoygi luchingba oibagi thāk adu yokkhatnaba, makhoyna phajaba waheising hāydok-ī. Makhoyna makhoygi pandamsing hāybadi dharmā oidaba matou-magunsingdu dharmā leiba oina maikhum ūppi. Adudagi masing yāmlaba mīyām ama sherāna lamjinglè amasung makhoygi akoibada pullap pulhalli. Masibu shaman hāybada, dharmabu mashagi oijanaba sijinnaba kouī.

Dharmada rajnitigi wahanthokpa

Printing presski kum asida, Islam dharmada rajnitigi wahanthok piriba lairiksing yāmna marang kaina namkhrè amasung phongkhrè. Tongān-tongānba maramsingdagi hāyriba lairiksing asi mīyāmna yāmna pamba oirè. Masigi lairiksing asigi ithilna humbada pubagi lamjingdi, sherānnakhibaromda rajnitigi revolution thokhanbaduni. Masigi dharmada rajnitigi wakhallonda wahanthokta toubasi yāmna sāthina sherānnabaromda thājabagi yumpham oi, madudi dharmasigi atoppa mamingdi ‘mapung pharaba chatna-kanglon’ hāybani, aduna dharmā hāyraga ĩcham chamna laining laisongi wa khaktagi nattè, adubu masi, maru oina, dharmagi civil amasung criminal lawsingbu thabak oina pāngthokhannaba namduna ilhanbaduni. Masigi lawsing asibu shakti paidana hekta pāngthokhannadi yadabana, masi mahoushāgi oina namphuda shakti painaba hotnabasi pandam oirammi. Masigi dharmagi oiba rajnitigi shaklon asina mathou oina touthorakpa matamda, achouba amangba ama oihalli.

²⁴ Sahih Muslim

Houjikki matamsigi ihān-hānba oina *dawah* toubada scienceka wakhallonda marei tounaba nattraga pramanda yumpham oiduna tourè. Houjikki anouba pao-phaodok phaojingi matengna, Allahgi waheising asi prithibigi lon kayāda youhanba ngamlè mapung phana hānnadagidi houjik phaobada, adubu masigi achouba shaktisi mashak khangdrè, pukcheltingna hāyrabada, dawahgi thabak pāngthokkadaba misingdu kānnadaba rajnitigi thabak-thouramsingda mathou chinkhrè. Muslimsinggi marakta oidaba wakhal, hingsha, kahenba shajatki niti, amasung mīnungsi khangdaba thaongsing atoppagi maphamda touriba khudingmak Islam dharmada rajnitigi wahanthok pibanani. Masigi rajnitigi wahanthok asinani Muslimsinggi marakta yengthinabagi maong ama poklākkhibasi.

Rajnitigi wahanthokki sherānnaba

MASIGI SHERĀNNANA thājabasi dharmagi achumba lambidagi theidokkhibana oihanbani. Dharma hāybasi kanāgumba amagi punsigi mari leinei amasung adumak masina punsigi māykei maiyon khudingmakka mari leinaba maru oiba pātāksingdu pibi. Atoppa waheisingda, hāyriba pātāksing asina kanā amagi lanaigi punsi marel tākpi taibang mapānhanggi rajnitigi chatna pathāp tākpagi mahutta. Dharmada rajnitigi wahanthok ama phongdoknaba sijinnakhiba thaong amadi mī amana masha mashāgi thākta dharmagi pātāksingbu injagadababu karigumba ama namphuda samājda chathannabagi oina lourammi. Khudam oina, Islamgi matung inna, mīoibana tougadabani mapungphana ningthijana mahākki thabak thaong khudingmakta (57:25). Mīoibagi mashāgi punsiga mari leinaba dharmagi pātāk asi honghankhirammi, ayāt asibu rajnitigi ithil changladuna madudi karigumba mīoibana shangshār pumbada achumba pukchel tingba yokhatpa tārabadi, mahāk namphu sijinnaduna namduna touhanba tārammi. Atoppa Islamgi oiba pātāk amadi mīoibana Allahgi yathangsing mahākki punsida ingadabani. Masibu lānna wahanthok pikhrè asumna artha loukhiduna madudi thājaba mī hāybasi Allahgi mīhutni (Khalifah) taibangsida amasung, masi asumna mahākki mathou oirammi hāybadi Allahgi yathangsing malemda chatnanaba mahākki mīhut ama oina.

Dharma mapung phabagi wakhallon

ATOPPA YUMPHAM AMADI Islam dharmabu rajniti wahanthokpibagi madu wakhallon amani, “dharma mapung phaba” hāybasigi. Mapung phāba dharma hāybana tākpi madudi thājaba amasung khurum khajangbagi yathangsingda iroinana civil amasung criminal law-singsu punna namduna ilhangadabani hāybasini. Madudi dharmagi kayat khudingmakpu mapum ama oina lougadabani. Nattrabadi, dharma inba hāybasi mapung phadaba adumak leigani. Adubu achumbadudi laining liaison toubana dharmagi asengba kayāt amani aduga aiysingbu

chatnahanbasina mari leinaba sharuk amani. Madudi thājaba mi khudingmakna phibam khudingmakta dharmagi sharuk adu ingadabani, aduga aiynsingbu namduna chatnahanba hāybasina samājgi thabakni. Karigumba samāj aduna aiynsingbu namduna chathannaba tourabadi, madu dharmadugi daita oirè, adubu karigumba masi asumna tounaba shem shadrabadi; aiynsingbu namduna chathanba hāybasi warep tādabagi phibamda adumak leigani.

Mapung pharaba dharmagi wakhallongi marumda leiriba sherānnana thājabadi dharmagi asengba amadi masiga mari leinaba kayāt animakpu chap mānnaba thāk amada thamlè, thoudingsinggi mari leinaba thidana. Masini phattaba pumnamakki hourakphamgi maru. Thanggeisengna dharmagi asengba sharukti lomba naidana pamnei masigi mahoushāgi matouda, amaromdana dharmagi manungda samājgi sharukti samāj adugi achumba phibamgi makha polli. Mīoiba amaggi oina mapung pharaba Islam hāybasi mahākki shaktigi matung inna darkār leiribadu khaktani.

Islam dharmagi rajnitigi wahanthok asi ‘mapung phaba Islam’ hāybagi mingda samājda chatnahannbagi shandokkhirammi. Adubu masi thabak oina ūbadi asengba Islamdagi pura theidokkhibaga mānnarammi. Masi Islamgi asengba achumbadu mapung oina artha sherānnahanbani tungda lakkadaba maheigi matung inna. Islam dharmada rajnitigi wahanthokna piba ahānba makhalgi amang atadi Islamgi asengba pandamdu hongdokpaduni. Qur’āngi matung inna asengba pandamdi: “lambi thiba Allahgi nāk younaba.”²⁵ Adubu rajnitigi wahanthokki matung inna Islamgi asengba pandamdi, amaromda leiriba leingāklon adu thugairaga, prithibi pumbada Islam dharmabu mapung phana chatnahanbaduni.

Anishuba amangbadi masigi wahanthok asigi matung inna, wakhallon asida chetna yānkhibana, samājki mari leinabasinggi maong honglaklammi. Islamgi matung inna, Muslim amasung Muslim nattabasinggi marakta leiriba maridi *dayee* (pao shandokliba mi) amasung *madu* (pao phangliba mi) ni. Adubu rajnitigi wahanthoksina leinariba marisibu rajnitigi muknaba amadi yengthinaba lamba ama ollākkhi. Masigi maramna Muslim nattabasing asi Muslimsinggi yaiphanaba khanbibasingni hāyna amasung Allahgi paojel sinnagadaba misingni hāyna khannarakhidrè. Makhoyi makhoygi krak krak yengshinnaba amadi lambāsing oirakkhi. Asumna, dawah culture dagi political culture amada lākkhirammi.

Rajnitigi wahanthok asigi maramna shangshār pumbada, Islamgi thabak thaong khudingmak hingshāgi thabakka amatta oirakkhi. Rajniti amasung samājgi āonba puraknaba chen chonglibasingna shāntigi ūpai sijinnaduna makhoygi thabak hourakkhi adubu leingākpsingbu maong asumna louthokpa hāybasi oithokloi hāyba yumna thuna khanglākkhi. Maram asina makhoygi pandamsingdu phangnaba makhoyna hingshāgi thabak khankhi. Makhoyna bomb sijinnaduna mathanta shijababu ain oina chatnahanbagi thak adu phaobada chingsinlākkhi. Masibu thabak oina chatnarakpana, rajnitigi ihougi wakhallon asi asumna yengthinaba amasung hingshagi thabak nattana atei kari amata purakkhidè. Asigumba rajnitigi

²⁵ Qur’ān 5:35

wahanthok asigi ithilda lākkhibasingdi Islamda pura mapung oina thingba phibamda thabak tourakli, madudi mapung phāraba Muslim leingāk amagi mayokta ihou houbani. Houjikki matamdadi, Muslim leingākpassing houjik matamgi mahei masing phanglè, amasung masigi gyāñ asigi matengna makhoy makhoygi punsida dharmada lupcharabasu, makhoy ayambana houjik matamgi mityeng amadi wakhallon ama rajnitigi thabak thouramsingda thamnarayāmlaba. Maram asina Islam dharmada rajnitigi wahanthok shougatlibasingna taksillibadi makhoygi leingākpassingna ‘Mapungphaba Islam’ leibakta chalaidabana makhoygi mayokta lālhoubā, shaktidagi louthokpa amasung Islam mapung phana chathangadaba misingna makhoygi mahut sinhanba hāybasi makhoygi toupam thoklaba mathouni khalli.

Masigi wakhallon asina mīoi kānglup ani thokhallākkhi – leingāklibasing amadi prajasing, Muslimsingna makhoy makhoygi leipākki leingākpassinggi mayokta lān thengnaba hourakkhi. Masigi thabakki paring asi Muslimsinggi meikeida Islamgi shariah (*fiqh*)gi lolda lālhoubā hāy (*khurooj*), masi Islamda tasengnamak athingbani (*haram*).

Islam dharmada rajnitigi wahanthok pibasina 20th shuba chahi cha pumbasi charāngnaba, mathum marāng houbā thabak kaya toubā hourakpāgi matam oirammi. Houjikki matamsida chap chāna sciencena puthoklibasingna Qur’āngi waheida taibang pānsida lottuna leiriba Allahgi angakpa khudamsing chaona phongdokkrè. Matamsigi darkārdi bigyāñna puthorklibasing asina shougatlaba awāngba thākta achumbabu louthokpa oirammi. Adubu matamduda eikhoygi luchingbasing shāthina sherānnaba wakhālāna rajnitigi thabaksingda yetsinnaduna leirammi. Madugi maramna achumbabu laothokpa ngamlamdè, makhoy mashamak awāngba thakki pham paiduna asumna toubagi khudongchaba kaya leirabasu.

Muslim luchingbasinggi kā-henba rajnitigi wakhallon asi khudam asina chāng onba ngammi: Sayeed Jamaluddin Afghani (d.1897), Parista mahākki kānglupki dharmada hakchinba thabak thouramsinggi luchingba ama oirammi. Mahākki shebok Mufti Mohd. Abduh (d.1905) na mahākgonda hangkhi, “makhoyna masigi kanadaba thabak (rajniti) asi karigi thadokloidriba aduga makhoy mashāna shāntigi dawahgi thabak toudriba amasung lairik laishu tambagi lambida chattriba, asigumba thabaksing sigi khudongchaba kaya leiribada. Jamaluddin Afghanina paokhumkhi. “Nangna hāyrisi pukning hanthahaningaini.”²⁶

Masi Islam dharmada rajnitigi wahanthok pibadagi oirakkhiba tasengna yāmma shathiba awabgi mashak oiba thoudok amani. Wahanthok asigi phattaba phal ani leimmi: houjik matamgi dawahgi khudongchabasing sijinnaba ngamdaba amadi rajnitigi ihougi mingda yengthinaba amasung hingshagi thabakshingi chatnaba shemlakpani. Dharmada rajnitigi wahanthok pibasigi phattaba phaldi Allahgi māykeida mīyāmbu kousinbāgi thabak pumlep lepkhibani.

Akknaba makhoy khara khak nattana, misingna madudagidi makhoy mashāna pijaba Islamgi wahanthokta yumpham oiraga “Mapung Pharaba Islam Dharmagi Leingākklon” ama thamnaba chungsinarakkhi. Masi, adum oinamak, oithoktabani mahoushāgi chatnabigi matung

²⁶ *Jamaluddin Afghani*, by Mahmood Abu Riyya, Cairo, 1966, p. 50

inna. Asumna, oithoklaroidaba karigumba khara phangnaba hotnabasina phattaba phal thokhallākkhi aduna mapung phana oithokpa yabasu, hāybadi shāntigi dawahgi thabaksu phangba ngamkhidè.

Anouba nabi amagi darkār

ADUDAGIDI EIKHOYDA atoppa khudam ama lei maduna mari leinana dabi touriba makhoy aduga hāybadi 20th suba chahi chada hongkhiba thoudoksingna maram oiraga eikhoy anouba nabi ama darkār oirè. Masigi mot asibu shougatladuna makhoy na dabi toukhi madudi makhoygi luchingbadu Anouba zuggki Nabini.

Masigi matāng pumbasi arānba thājaba amada yumpham oiba, hāybadi anouba nabi ama taibang sida tharaktābagi maram adu anouba shamasya amada ahongba lakkhrè sini. Honglakliba phibamna *ijtihad* darkār oibatani, anouba nabi ama darkār oibagi mahutta. Taibangsida nabi ama hek tharakpasi maram anigi manungda amadi oi. Ahānba maramdi, maphamduda nabi amatta tākhidriba, maram asina, nabigi lamjing lamtāk leitabana, nabi ama thaba darkār oi. Anisūba maramdi, mamānggi nabisingna tākpi tambiramasingda mioibagi khut changkhibana achumba asengba laipāugi hourakpham makhoyda phangdè.

Houjikki matamda mathakta pankhraba phibam amatta chatnaba yādè. Maramdi aroyba nabi Muhammad ibn Abdullah ibn Abdul Muttalibki shaktamda lākkhrè. Mahāk matam chuppada shangshār pumbagi oina Allahgi nabini amasung nabi asina tambiramba khudingmak mapung phana ngāk shenduna thamlè. Maram asina anouba nabi ama darkār oidrè.

Matāngsida chingnba karisu leitè madudi phibam matāshing hongkhrè. Adubu tasengna darkār oiribadi, *ijtihaad* ki matengna eikhoy na, eikhoy na aroyba nabigi tambiramasingdu houjik matamgi mioina mapung phana khangba ngamnaba maongda tambigadabani, adu oirabadi mahākna tambiramasingdu mamanggi misingda oikhibagum houjik zuggsidasu mari leinahanba yānaba. Phibam matasingsida honlakkhiba asina shakhini anouba *ijtihaad* amagi, anouba nabi amagi mahutta.

Mahdi Natraga Thājaba Mī

HOUJIK EIKHOY LOURASI, zugg asigi aphaba mīshak ama, hadittha *Mahdi* natraga Thājaba Mī hāyna panbiriba amagi maming lourasi. Hāyriba mīshak asigi maramda karisu ngakningai oidè. Masi mahoushāgi oiba, achumba shajarki nitti neinabada irai laina khangba ngamba

mīyāmna khanglaba mīshak amani. *Mahdi*, nattraga Thājaba Mī amana lougadaba aphaba thouramgi mityeng ani lei. *Ma'arifah* (Mapu mashak khangba) amasung *dawah*, hāybadi henna awāngba thākta mashak khangba nouna puthorkliba achumbasinggi mangālda, amasung houjik matamgi e-pao phongdoknabagi ūpai sijinnaduna Islamgi paojel malemgi thākta mahei yannaba shandokpani. Mityeng anisi mangjounana Qur'ân amasung haditha panbirmlē.

Houjik matamgi ūpasing sijinnaduna awāngba thākta Allahbu khangbagi oithokpa yabadu Qur'ânda hanna panbikhrè: “Īkui kuidana Eikhoyna ūhangani makhoyda Eikhoygi khudamsing atiyāgi makhongsingda amasung makhoygi masāgi manungda, makhoyda mayek lādriphao masi (Qur'ânsi) achumbani hāybadu.”²⁷

Sigi Qur'ângi ayat asi 7th shuba chahi chāgi ahānba masingda thabirakkhi. Matamduda masi mangjounana hāydokpirammi madudi taibangpal asida phongdoktana (lottuna) leiriba Allahgi khudamsing asi mīoibagi puthorklibasinggi maheina tungda phongdoklagani. Allahgi khudamsing asina mīoibagi lousinggi thākta Qur'ângi achumbadu yetningai leitana thamgani.

Masigi tungg oirakkadaba wapham asi houjikti asengba ama oirayāmlaba. Asumna thabak adugi ahoubagi 50% di hanna mapung phakhrè. Houjik thoudāng adu nattraga *Mahdigi* maong loubā, nattraga thājaba mī, asigi daitadi asigumba achumbasinggi maramda aduga lemhouriba thabak adugi 50% mapung phahānbani maduna Allahgi khudamsing asi Allahbu mashak khangbagi thak adu younaba ūpai ama oiba yai.

Mahdi karamna mashak khangnani

EIKHOYNA KARAMNA *Mahdi* mashak khanggani māna thorakpa matamda? *Mahdi*, tasengna mingtap amani, mī amagi maming nattè, mayekkidi ‘lamjingkhraba mīshak ama’, madudi, yāmna chumna lamjingbikhraba mīshak hāybani.

Nabigi hadith amadagi eikhoyna khanglè madudi *Mahdi* thorakkani *fitna duhaima* (lousing mangshellakpa) gi matamda, mīpum khudingmak amambada leigani achumba mashak khangbagi matāngda. Asigumba zugg asida achumba mashak khangbagi mangāl adu Allahgi thoidokpa thoujāl khaktani phangba ngamgani. Madu mī amagi hotnajamal dagi phangba nattè, Mapugi khudolni. Amambagi zugg asida kanāgumba amana achumba puthokpa ngamlaroi loinana achumbadi lamjinbinaba kana amatasu leiraroi. Thangeisengna lamjingbinabagi amatta ngairaba hourakphamdi Allah oigani.

Asigumlaba zugg asida, mīkhudingmak achumba lamjing lamtāk phanglaroidaba matamda, *Mahdi*, mānnadana mahākki akoibada leiribasingga, top-topna lamjingbiraba mīshak

²⁷ Qur'ân, 41:53

ama oigani, aduga masida mahākpu mapung phana mashak khangba ngamgani. *Mahdina* mashamak *Mahdini* hāyjaroi, nattraga khonjel amattana jannattagi mahāk *Mahdini* amadi mahākki matung inlu hāyna laorakpa taroi. Adubu *Mahdi* mīshak ama oigani top-toppa magun amagi aduga thoidok hendokpa magun asidagi mahākpu khangani.

Fitna Duhaima (Kakngaonaraba zugg ama)

Fitna duhaima mayekkidi ‘tamthiba amamba’ hāybani.

Matāngsida wahang adu thorak-ī hāybadi amambana pumyot yootshinkhribasi karamna oirakpa yabage. Mīyāmna pumam mamkhraba gyāñ amasung kakngaonaraba taibang amada karamna leigaduribano? Masigi maramda eikhoyna manung youna wakhāl khanba matamda eikhoyna thengnagani madudi lekhak amasung wangangloisingna marang kaina leiraba matamda masi thorakkani.

Puwarina eikhoyda hāybi madudi asigumba thoudok ama thokpasi ahānbani. Mīoibagi puwarida ihān hānba oina shāppa namnaba khutlai lākpadagi, masing thingamdraba lairik kaya namkhrè amasung phongkhrè. Adudagi electronic media hāybadi radio, T.V., internet asina chingbasi chatnabi ama oirakpadagi pumnou nouba taibang ama lākkhi asigumba chāng yāmlaba makhal khudingmakki e-paosing asi internetki pukchāk oihalli. Madudi lamai 5000 dagi henbagi e-pao asi minute 5 khudinggi internetta hapchilli. Masiga chap mānnana nāmthoklaba lairiksingshu masing yāmna thuna hengatlakhrè.

Eikhoygi prophetna mangjounana hāydokpiramba hadith ama tongān tongāna khomjinba Hadithki lairiksingda paodambiri matam ama lākkani madudi waheisinggi lounambana, ithokkhraba natraga ngangthokkhrababu oiro, henna khudong thinagai oigani thāngdagi. Masigi waheigi lounam namthak asi hānnana eikhoygi matamda thunglakkhrè. Ngasidi, lāna lamjingnabagi khwaidagi chaoba hourakphamgi marudi ningthijaraba khoihi teriraba waheising marāng kairakpagini.

Asigumba waheigi lounam lāngdagi kanāgumba amana mashabu kanjaba karamna oithokkani? Paokhum adudi hadithda leirè. Islamgi prophetna mityeng shānna urammi, “Allahbu mashak khangbana *fitna* asidagi ngākthoknaba chungoini.” Masina hāyninglibadi sumhatningai oiraba lounam waheisingdagi nānthoknabagi lambi amakhak lei. Lambi adudi mīoibana Allahbu mashak khangbani. Kari amattana mīoibabu kanba ngamloi *fitna* sidagi.

Mahdi asi, thanggeisengnamak, shak khanglaba mī amani. Asigumba makhalgi mīdi, Allahgi thoudokpa thoujāldagi, lounam waheishingbu huttuna chatpa ngamgani. Mahāk asi ningthiraba lounam waheising amasung achumba maramsing anigi marakta leiriba khetnabadu khangba ngamgani; mana macha khaidokpa ngamgani sherānnaba waheising makhoydagi ūba phangnaba asengbasing hendokna aduga mangonda achumbagi makup tāba matou maongsingdu lei. Allahbu mashak khangbagi thāk asi yāmna wāngbana, mahāk mashāna mashabu (*fitna*) waheigi lounam lāngdagi kanjagani aduga atoppasingsu lounam lāng asidagi mashāna kanjanabagi mateng pānggani. *Mahdigi* thoudāng asi maru oibana Islamgi prophetna hāydokpirammi. “*Mahdi* natraga thājaba mī amana thorakpa matamda, mabu shougatpa

amasung mahākki laothokpabu tarām tarāmna okpa thajakhrabasing khudingmakki thoudāngni.”²⁸

Masigi Hadith asina eikhoyda tākpiri madudi *Mahdi* thorakpagi wapham asida karisu ngakningai oidè. Mahākna ngakningai maram oiraba laigi matik magunga shagonnaramlabadi, masi natei chadaba oigani thājabasingda mābu shougatnaba hāybasi, karigumba tasengna mahāk angakpa ūtpa ngambagi matik magunga shagonminnarabdi, mahākna atoppa mateng karisu darkār oiroy.

Thabak thouramsingda laigi khut

MATHANG MATHANG TARAklaba WARI ama Sunan ibn Majahda *Mahdi* thorakpaga mari leinana paodambiri. Masigi sharuk amadi asumna hāy. “Allahna ahing amada mabu semdokpigani.” (Kitab Al-Fitan, Chapter Khoruj al-*Mahdi*).

Masina phongdoklibadi kakngaonabagi ayoubā thāk adu taibang Pumbada shandokkhraba matamda *Mahdi* thorakkani. Lounam namthākki kiningai oiraba phibam asida, kanāgumba amagi mashagi hotnajamalna lamjing thibadi aoinana oithokhlaroi amasung miyām pumba achumba lambidagi theidokkhraba zugg lamjing pibada mateng pāngnaba maheishang leiraroi, natraga *Mahdigi* thoidok hendokpa matik magun semgatpada oirasu. *Mahdihi* magun shemgatpa hāybasi Allahgi hakthengnaba khut yaoraklaba kāndatta oithokkani. Allahna khut thinjingani madudi mahākki khutthāngdagi mahākna ūtpigani achumba lambel Māgi. Atoppa Hadithna *Mahdihgi* hāybiri: “Mahākki mingdi eigisi oigani.” ‘Ming’ hāyna hāyribasi mayekki natabida hāyba nattè. Masina tākpadi Nabigi matik magun *Mahdida* chengani hāybani.

Eikhoyna atoppa hadith amadagi khangngi: “*Mahdi* mahākki nunggi gunda Nabi Muhammedgum oigani mahākki mapal thongi shaktam natabida.

Mahdi, nattè Hadi

MĪOI KHARANA LOUI *Mahdibu Hadigi* wakhalda. Mashāna shemjaba wakhallon asida yumpham oiraga, *Mahdi* asi prithibigi thākta Islam dharmagi oiba rajnitigi chatna pathāp ama semgatkadaba ihougi luchingba amani hāyna thājaneī. Masi yumpham yaodaba *Mahdigi* shaktākpani. Asengbadi *Mahdi* asi Allahbu mashak khangba amani, *Arif* amani houjik

²⁸ Sunan Abi Dawood, Kitab-al-*Mahdi*

matamsigi. Allahgi thoujälldagi, mahāk mashamak Allahbu mashak khanggani amasung attopadasu Allah mashak khangnaba lambi tākpigani. Masi achumbani madudi Allahbu mashak khangba häybashi khwaidagi athoiba pandamni Allahgi mityengda. Miyāmda Allah mashak khangnaba lambi tākpagi thabak asi malemgi thākta pāngthokkani. Adubu *Mahdi* pāngthokkadouriba thabak asi, rajnitigi ihouga mari amatta leinadè. Masi akhoinadum mioibagi giyan-loushinggi thākta aonba ama purakpaduni. Masi mioibana Allahga nakshinnaba punshi amada lennabani.

Mahdigi maramda miyāmna khannaba wakhallondi mahāk hek thorakpa matamda mahākki shaktam irai laina khangba ngamgani miyāmna, aduga masing yāmlaba makhoy kaya amana mahākki matung innaba hougani. Adubu haditha piriba *Mahdigi* wari asigadi pumkhet khetnei. Hadithki matung innadi, *Mahdina* thorakpa matamda, dharmagi ithil piba ngamba luchingbasingna māgi matung illoi häybadi shougatloi. Sidagihenna, miyāmna *dajjalgi* meikeida krik krik innana lepiani, touīgumbasung *Mahdigidi*, shougatpinaba mi masing yāmloui. Masigi maramna *dajjal* amasung māgi masingna mahākpu maiyoknaba amasung mahākki matik mangālbū hāttoknaba mapānggal matik chāna leirè khangani. Aroybada makhoyna mābu hātnaba hotnarakkani. Allahna *Mahdi* pirakpa thoidokpa matengna, *dajjal* amasung mahākki masinggi māng tākhannaba thourāng adu māy pākloi.

Asumna, miyāmna *Mahdibu hadi* häyna onthokhrè aduga maphamdudagi houkhrè, ashumna bhapna lounaba madudi achouba rajnitigi ihou amagi lamyānba oiduna shangshārgi luchingba ama oigani mahākki matamgi. Adubu hadithki matung innadi *Mahdina* chatpa lambidi lamjing lambi oigani lāna lamjingkhrabasingbu amamba taibangsida. Amuk hanna mioibana Allahbu mashak khangbagi thāk yāmna wāngkhraba matamdadi, masi shuklèi leiraroi. Shamna *Mahdina* lamjing tākkani namduna lamjing ilhanbagi mahutta.

Achumbabu laothokpa, achumbabu dabi toubagi mahutta

THOUDOK *Mahdi* thorakpagi achumbadu laothokpagi thoudokni achumbadu puthoklè häyna dabi toubagi mahutta. *Mahdi*, natraga thajakhraba amana houroi magi thabak mashamak *Mahdi* amani häyna dabi touduna. Mahākki thoidok hendokpa thabakki matougumna, miyāmna mahāk tasengna kanāno häybasi māna mahāk tasengna kanāno häybasi mashak khangba ngamgani. Wapham asida nakshinnabagi achumba lambida Allahga mari leinana *Mahdi* mashak khangbani. Allahgi mityengda khananingai oiba achumba waphamdu mari leinei attopasingna *Mahdibu* khangliba pukninggi wakhalga, *Mahdi* mashamakka mari leinahanbagi mahutta. Atoppasingna makhoy makhoygi matamgi thājabasingna Haditha *Mahdi* häyna kouribadubu mashak khanggadabani aduga mahāknagonda piriba thabakki daita adu pāngthokpa ngamnaba mahākpu

mapung phana shougatkadabani. Mahākki lengmānabasingda thamgani hāyriba chāngyeng adu maduni.

Mahdi natraga *Masihga* mari leinaba hadithsing amasung atoppa mari leinaba warolsingna sengna eikhoyda hāybiri achouba dawahgi khudongchaba amagi maramda mī ama natraga amadagi henbagi angakpa thoidokpa magunsinggi maramda natabida. Allahgi thoidokpa akhannaba thoujāl amasung matengna masigi mathou natraga shaklon asi loubana ngamgani hāybasi Allah khaktana khangngi. Eina khanjabagi matung inna ‘mīoiba ama lākpa ngaiba’ natraga ‘ei mīshak aduni hāyna’ dabi toubasi animak chap mānana lālli.

Maphamsida sengdokpa ama maru oi madudi *Mahdi* natraga *Masihgi* wapham asi wahei oina shugaina phongdokpasingna kanagumba amana mashabu *Mahdi* natraga *Masihni* hāyna dabi toubadagi khetnei. Wapham asi shandokna phongdoknaba hotnabasi tasengna academic issueni amasung gyāñ leiba mīoi amana masigi maramda hāyba ngamgani matung tarakpada akhang aheisingna yaba natraga yadaba makhoygi oiba rai pibagi hak makhoyda lei, makhoyna thamliba maramdugi matung inna. Adubu kanāgumba amana *Mahdi* natraga *Masihni* hāyba dabi toubasi tongngānba mīoibagi pukchel mata amani amasung kanā amattana asigumba dabi asi toubagi hak leitè.

Prophetki waphamga *Mahdigi* waphamga mānaba yaroi maramdi prophet amagi oinadi mahāk mashamak prophetni hāyna dabi touduna mahākki mathou pāngthokpa tangai phadè. *Mahdi* natraga *Masihgi* wapham asi yāmna khetnei maramdi *Mahdi* natraga *Masihgi* shaktam lāngkhiba kanāgumba amagi shaklon asi Wayel Numit khaktada khangngani, masibu Allahna laothokkhrabagi matungda. Masigi matung inna, kanāgumba amana ‘ei *Mahdi* natraga *Masihni* hāyna dabi toubasi yumpham yaodabani. Phibam amada hekta asigumba dabising asi karamna achumbani hāyna praman tougani? Shangshār asida asigumba dabising achumbani hāyna mashak tāknaba lambi amatta leitè. Achumba adudi, *Mahdi* natraga *Masih* oiba hāybasi mashāna mashabu mingthonjabagi wapham nattè. Asumna khalliba mīoi adu lairik heitaba natraga angaoba soidana oigani.

Mahdi, natraga Masih

AKAKNABA HADITH amagi matung inna, eikhoyna khangngi madudi *Mahdi* amasung *Masih* asi chap mānaba thoidokpa magun chenba mīshak amagi shaktāk oiba mamingsingni. Akhannaba mīshak amakhak mīoibagi puwarigi aroyba tāngkakta thorakkani, mahākpu hadith kharadana Thājaba kougani, natraga atoppa pāudamsingdana *Mahdi* kougani hāy, aduga kharadana, atoppa pāudam kharadana *Masih* kouï. Mīoi asi Muslim samājki mī ama oibana mahākpu Thājaba mī ama hāyna kouï. Atoppa mityeng amada, mahākpu *Mahdi* kouï maramdi

sherānnana chatkhraba amamba zugg amada mahākna mapung pharaba achumba lamjing lambi tākkani. Adum oinamak atoppa mateng amada, mabu *Masih* kouï maramdi, Jew samājgi aroyba numitsingda *Masihna* pāngthoklamba thabak adu chap mānnana mahākna pāngthokkani.

Wahei ahum asina chap mānnaba mīshak amabu tongān tongānba (mānnadaba) mīshak ahum oina loubagi mahutta tongān tongānba mānnadaba wakhallon ahum oina loubadu phongdokli.

Scienceki Yawongi Wakhallon Ani

MAHDI, MASIH, DAJJAL – makhoy maong amattada ngakningai oiba mīshak amatta nattè. Thangeisengna hāyrabada mīshaksing asi scienceki zuggki matamda shaphonglakkani. Qur’āngi tafsirgi matung inna, houjikki shangshār asida masi matampumbada thok-ï madudi phattabaga ahabaga totshillaga lei. (24:11). Mahoushāgi niyam asigi matung inna Scienceki Yawon (Scientific Revolution) asidasu chap mānnana thokkhi. Masigi phattaba amasung ahaba animak leirammi. Mioi ani shaphonglakkadabadu mahoushāgi oirammi. Mioi amana scientific revolutiongi phattabasing phattana sijinnagani aduga atoppa aduna madugi ahabasing phana sijinnagani.

Maphamsida wapham asibu mayek senghanba khudam ama lei. Thaina mamāngngeida atom asi makha tana khaidokpa yadraba aroyba particle ama oina lourammi. Maramsina achumba hāybasi onba yaba karigumba pot amani hāyba theory adu shengatlākkhi. Adubu Germangi scientist, Albert Einsteina (d. 1955) pāngthokkhiba thijinbagi thabaksingna phongdokkhirammi madudi atom asi makha tana khaidokpa ngamlammi hāybadi nuclear fission puthorakkhi. Nuclear fission asi masha mathanta natraga thenggainabadagi energy thadorakpaga ïroinana heavy atomic nucleus ama kaithahanbani.

Nuclear fission asigi shak-ong amadi masina mapāngal kanlammi kanāgumbana energy asibu atom bomb amasung nuclear bomb shaduna arānba lambida sijinnarammi. Makhoy asi khutlai pumnamaktagi khwaidagi shathiba khutlaini maramdi makhoy asi ashukki matik māngtakningai oirammi.

Adubu Nuclear fission asida yāmna phaba shak-ong amasu leirammi. Masigi chaokhatlakpaga mamāngda, atom hāybasi apikpa khujing amani hāyna khankhibasina asengba hāybasi chāngyeng toubā yaba theoryni hāybadu ūrakkhi. Aduna karigumba pot ama mioibagi mitna ūba phangdasè asengba oidè. Atomdu thugaikhraba matungda, masigi wakhallon asi makha tāna yanakhidrè. Atomgi wāngmada achumbasing lei hāyba phongdokkhrè madu mioibagi mitmangdadi ūdaba, adubu mashagi oinadi leijaba. Achumbasing asi makhoygi phalsing khaki matengna khangba ngamlākkhi amasung matou asumna praman shakhi piduna waroisin tarakpa warol (inferential argument) asi achumba oina loubada yanarakkhi. Science neinabasingda inferential argument asi hakthengnaba argumentni hāyna yanarakkhi.

Masigi thoudok asina dharmatattra (theology) neinaribada achouba shaphu ama pirammi. Thainagi philosophersing amasung dharmatattra neinabasingna Allah lei hāyba pramān tounaba sijinnaramba mareising nakoinaba natraga inferential argumentsingda yumpham oirammi, khudam oina, maong lākpa oihangè khanba mareidagi. Makhoyana puthorakpa mareising lai thajadabasingna sciencena chummi hāyba pramān piba ngamdè hāyduna langsheklammi. Adubu houjik science masha makshu atomic fission puthorakkhraba matungda inferential argument asi scienceki oina achumba oirè hāyba yajakhrè. Aduga iroinana laigi warol neinabasi anouba tāngkak amada changkhrè. Tāngkak asi dharmatattra neinabagi warolsing mashak khanglaba scientific argument ama oina loubu yanarabagi tāngkak amani.

Ikhwan-e-Rasool

AROYBA TĀNGKAKTA mīoibagi puwarigi, *Mahdi* natraga *Masihna* lougadaba thoudāng adu lanaigi oiba angakpa makhalgi thouna phaba thabak ama nattè. Masina shandoklakkani maram amasung phal (cause and effect) ki chap mānnaba niyamgi matung inna, mamānggi nabisingda toukhibagum. Khudam oina, Islamgi nabina pāngthokkhiba chaoraba shingthaningai oiraba thabakki maipaksi Allahna mangonda pibikhiba akanba sheboksinggi phurup adugi mapālnani. Asiga mānnana *Mahdi* natraga *Masih* mashagi thoudāng adu mapung phahannaba Allahna mangonda shakti leiba phurup ama pibiduna mateng pāngkhi. Phurup asi oiba yai hadith amada Ikhwan-e-Rasool (Muhamadki marupsing) hāyba koubadu.

Abu Hurayrahna pāudambibagi matung inna Islamgi nabina hāydokpirammi, ‘Eina ūba pāmami eigi ichil inaosing.’ Nabigi sheboksingna hāyrammi, ‘O Allahgi Nabi! Oidrabra eikhoyi nahākki nachin-nanaosing?’ Nabina paokhum pirakkhi: “Nakhoydi eigi marupsingni. Eigi ichil inaosingdi lāktri. Makhoydu kainathangda lākkani.”

Nabigi sheboksing natraga māgi machil manaoisinggi maramda ngaknaningai oiba kari amatta leitè. Kānglup anisigi maong matou Qur’ān amasung Hadith neinaraga khangba ngammgani. Nabigi loynabasinggi lamchat shajat Qur’āngi ayat amadagi khangba yai: “Muhammad Allahgi rasoolni; maga loynabasingdu shathibani thajadabasingda aduga mīnungsi leibani makhoyingda aduga mīnungsi leibani makhoy maselgi marakta. (48:29). Asumna makhoygi masing yāmlaba chinglēm̄ba athoiba magunsing loiba naidana masing thiba yai. Masidagi eikhoyana waroishinba yai madudi awāngba thakki aronba thājaba nabigi loynabasinggi pukningda amasung mahākna makhoyda pikhiba tambibagi mapānnani. Madugi maheina mahākki sheboksingna khwaidagi aphaba jatina mīoibagidamak puthokrakpa (3:110).

Ikhwan-e-Rasool asi nakoinana Qur’āngi ayat amada pānsinbiri. Madudi “Eikhoyana ūhangani makhoyda Eikhoygi khudamsing atiyāgi makhongsingda amasung makhoygi masāgi

manungda, makhoyda mayek lādriphao masi (Qur’ânsi) achumbani hâybadu.”²⁹ Masigi ayat asigi tungda thoklakkadaba mângjounana hâydokpigi maong amada lei madudi matam ama lākkani Allahgi khudamasing mahoushāna phongdiktana leibadu phongdorakkani amasung achumba thijinbiribasinggidamak henna Allahbu awāngba thākta khangjanabagi pāmbei oigani. Matung tārakpa thoudoksingna eikhoyda hâybiri madudi maphamsida panbiribasi houjikki science asibuni. Thanggiesengna zugg asida mahoushāgi taibang asigi maramda leiriba achumbasing asi mīoibagi gyānda chingnaningai leitana Allahbu mashak kahngnabagi pambei oina lākkhrè.

Achumba waphamsi pukningda thambiraga, masi hâybada chumgani khalli madudi nabigi machin manaosingdi scienceki zugg asida pokpa thājabasing asini. Makhoyna sciencena puthoraklibasing asidagi lousing-gyāñ tānsinjagani amasung asumna Allahbu mashak khangbagi thāk adu phanggihani. Hâyriba mising asina mīoibagi puwarigi aroyba tāngkakta prithibigi thākta achouba dawahgi thabak pāngthoktuna *Mahdi* natraga *Masihbu* mateng pānggani.

Wapham asigi khudam amadi surya grahan amasung chandra grahangi thaong aduni. Grahan lākpa hâybasi thaktorakpa mangāl atoppa atiyagi potshak amadagi lotpaduni, lengbana atoppa amana prithibigi amasung masigi marakta. Adubu Nabigi sheboksinggi matamda hâybadu 7 shuba chahichāgi ahānba sharukta, grahansing asi houjik matamgi mīyāmna khangnaba phungga warisingda khangnaba angakpa amasung apangthājabada oina sherānnana lounarammi. Sherānnana thajanabibabu lākshinduna, nabigi loinabasingna numit amasung thāda grahan lākpigi achumba maramdu khanglakkhi madudi mamkhoy asi thanggeisengna taibang mapugi khudamsingni hâybadu Allahgi shakti tākpa atiyagi khudolsingni. Hâyriba achumba asi amuktang thājarabadi makhoy Allah mashak khangbagi thāk adu phanglabani. Hâyriba achumbasi amuktang thājarabadi makhoy Allah mashak khangbagi thak adu phanglabani. Numit amasung thāda grahan toubā ūbada makhoyna Allahgi mamāngda nganglou khajanglammi amasung Allah Māgi chaoba-ngānbagi athoibadu mashak khangjarammi.

Houjik matamgi scienceki zugg asida numitta grahan lākpigi maramda anouba pot kaya puthokkhrè. Yāmna kupna chāngyeng touduna telescopena chingba kaya sijinnaduna. Asigumba e-pao asi chingnaningai leitana Allahbu awāngba thākta mashak khanglakpigi hourakpham maruni. Nouna puthoraklibasing asida yumpham oiraga kanāgumba amana houjik matamgi numit amasung thāda grahan toubā ūbada mashamakna Allahbu awāngba thākta mashak khangjabadu phangjarè. Masina thammoybu petthahalli amasung tu-mān chap yunghalli.

Houjik matamda puthoraklibasing asigi matung inna, prithibi, numit amasung thā ahum asi atiyagi potsingni. Makhoyasing asi chaoba, shāngba yāmna khetnei adubu makhoy asi asumna pāk chaoraba shundrangda makhoy makhoygi lambida mapham chāna lei amasung makhoyna numit amasung thāda grahan thokhalli. Makhoy asi angkagi hisabtagi matengna kari oigadagè hâyba ngammi amasung mīoibagi mītna taseng tasengba ūba ngammi.

²⁹ Qur’ân 41:53

Masih Anirakshuba Thorakpa

MASI AYĀMBANA khannei madudi Jesus Christ asmānsingda hingli hāyna aduga shangshār asi loiramdai matamda mahāk prithivida lākkhini amasung *Dajjal*bu hātani. Masi Muslim ayāmbana thajanei. Adubu hāyriba paodam asi Qur’an amasung haditha yumpham oidè. Tongān tongānba sahih hadithsingda Jesus Christ lākpaga mari-lainaba chaorākna hadith dozen animuk lei. Adubu khangjinpham thokpadi hadith amadata masi asmānsingdagi prithibida mashamak taibang hakchāng oina kumlakkani hāybasi pandè.

Hadithsing asina sijinnari waheising *nuzul* (lākpa) amasung *baath* (thadarakpa). Adubu hāyriba waheising asina Jesus Christ asmānsingdagi prithibida taibang hakchāng oina kumlakkani hāybasigi shakhi oidè. Arabic londa *nuzul* hāybasi icham chamna ‘lākpa’ hāybani asmānsingdagi kumlakpa nattè. Masina maram oiraga atithi amabu *nazil* kouï hāybadi ‘lākliba mīoi’. Asiga mānnana *baath* hāyba wahei asi asmāndagi taibang hakchāng oina kumlakpa hāyba nattè, ahoinadum ‘thorakpa’ natraga ‘hougatlakpa’ hāybani.

Masih lākpada lougadaba shaktam

ACHUMBADI SINI madudi ‘*Masih anirakshuba oina lākpa*’ hāybadi mīoibagi puwarigi aroyba tāngakta, Dajjal thorakkadaba matamda, Muslim jatigi marktagi mīoi ama thorakkani aduga mahākna Christna lougadaba daita natraga shaklon adu mahākna mapung phahangani hāybadi mahākna dajjalgi singnahansingdu mayoknagani amasung Dajjalbu maithiba pigani. Hadithta Dajjal hātpa hāyna palliba adubu masi Dajjalgi physical body hātani hāyba nattè. Ahoinadum, Dajjal lounam namthāksingbu achumba mareisingna hātpaduni.

Masigi matāngda anouba amatta leitè. Masing yāmlaba Muslimgi alimsingnasu wakhallon asi chummi hāyna loui amasuung masibu shougatladuna lairik kaya amasu ikhrè madudi Masih asmānsingdagi malemda taibang hakchang oina kumlaklaroi. Wakhallon asibu shougatpa akhang ahei kharadi makhada pijari: Imam Fakhruddin Afghani (d. 1210), Syed Jamalluddin Afghani (d. 1897), Mufti Muhamad Abduh (d. 1905), Sayyid Rashid Raza al Mīshri (d. 1939), Sheikh Mahommod Shaltun (d. 1963), Dr. Muhamad Iqbal (d. 1938), Maulana Ūbaidullah Sindhi (d. 1944), Maulana Abul Kalam Azad (d. 1958), Sheikh Mahamad bin Ahmed Abu Zahra (d. 1974), Sheikh Muhamad al Ghazzali (d. 1996) asina chingba kayani. Makhataba akuppa warigidamak ‘The Issue of Approaching Doomsday’ hāyna mingthonba thagi oina phongba article, al-Risala, July 2008 ya yengbiyu. Anganba matamgi alimsinggi manungda Ali ibn Ahmed ibn Hazim al andulas (d. 1063) amasung Sheikh Taquiuddin ibn Tayyimiah (d. 1328) khoyna chingbasu asmānsingdagi Christ kumlakpaga matāng asi chāyetnaba oiba wathok oina mot pirammi.

Tasengna, hadithsingna Christ mashamak asmānsingdagi kumlakkani hāybasi achumba oina yetnangai leitana thamdè. Asum oidunasu, eikhoyda thambirè mapung phana yajabagi madudi taibanggi aroyba tāngkakta Muslim jati kāngluptagi kanāgumba ama thorakkani leiriba phibam mataga iroinana mahākna mashagi shaktam lānggani.

Christki thoudāng asi ikai khumnaba khara phangnabagi wapham nattè, natraga karigumba ngaknigai hāybadusu amatta oidè. Christki thoudāng asi thanggeisengna Jewsing amasung Christiansingna lourakkadaba ïtihāski oiba thoudāngduni. Moseski aroyba matamda Marygi macha nipa Christna thoudāng asi loukhi. Aroyba pungjada, Muslim Mujaddid amana thoudāng asi lougani.

Achumbadudi jati khudingmak ahouba tāngkaktadi achhumba thājabadu ayoubi thākta matung illi. Adubu makha tārakpada aroyba tāngkaktudi miyāmdugi marakta thājabagi pānggal shontharaklabadadi dharma leiba hāybasi mapānthonggi khak oirakkhi. Asigumba thājaba kaitharakpangi zugg asida Christki thoudāng asi thanggeisengna shupantagi maongna leiriba dharmadugi achumbadu hāydokpa amasung achumbada thājabagi lingjel yumpham oiraba achumba dharmabu houdokpani.

Thammoi Chengjangba hāybasi karino? Masi dharmagi asengba pukchel adu leiraktraba aduga mapānthonggi pot kharana dharma phambeinabagi phidamnabani hāyna lourakpadagini. Masi Jesus Christna pandamkholda asumna phongdokpiri: “Cheksillu arānba pāukhalloisingdagi, lākpadi yaogi phijet shetpa, adubu manungdadi makhou mapik lāmbana kher khor khotlaba keishālgumbani.”³⁰

Masi mahoushāgi niyamni madudi matung tārakpa pungjada dharmagi nunggi ïchel adu mapānthonggi shaktam kayana mahut shingani. Hiram asida Nabina mangjounana hāydokpirambadugi matung inna praktikigi niyamsing ngasidi mapung phana Muslim jatigi marakta chalairè. Houjikkti masi chatnabi oirè akhanba shaktāk kharabu maong naiba shennaduna thamba – aduga madu dharma phambeinabagi amatta ngairaba phidam oirè. Hāyribasidagi hendokna dharma amasung jatida yenglaga napal kābasi Islamgi machākmakni khannaba hounarè. Miyāmbu training pibadu thugaidana, yāmba pukning shumhatningai oiba Islamgi shaktam ama thanggatlè, aduga masigidamak daita louribasingdu Muslimsinggi marakta jatigi athoubani hāyna khannarè. Phurupki thabakpu dawahgi thākta thamkhrè amasung kānnadraba rajnitigi thabak thouramsingda sijinnaribasingbu Islamgi Mujahidki thākta thammi. Ngasidi, asigumba aphaba mālhanba chinga khutka mānnadaba Islamgi maikhum ūplibasi Muslim jatigi marakta mapung phana koisinkhrè. *Masihgi* thoudāng loudouribasina tāt asibu ūtthokpa amasung miyāmda Islamgi asengba shaktam adu ïnou nouna khudol thambani.

³⁰ Matthew, 7:15

Masihgi Thoudāng

JESUS CHRIST Jewsingda makhoygi aroyba pāukhalloi oina lākkhi, makhoyna matamduda Allahgi dharmabu chatpa kāngbu oirammi. Adubu makhoyna chatlamliba dharmadu tasengna nabisingna purakkhiba dharmadu nattè. Thabak oina, masigi dharmasi asi mōibagi khut changduna mānghallaba dharmama oihankhrè. Adudagi amuk hanna Jesus Christna māgi misingda Allahgi asengba laipāu adu piba tarammi.

Muslim jatigidamak asiga mānnaba thabak ama pāngthokpa kānnagani. Hadith amagi matung inna, Muslim jatigi aroyba tāngkakta, Jesus Christki matamda Jewsinggi marakta leiramba phibam adu Muslimsinggi maraktashu chap mānnana oirakkani. Asumna, Christna paikhatkhiba tougadaba thabakki thourāng adu Muslim jatigi aroyba tāngkakta chap mānnana hanna toubadarkar oirakkani.

Hadith amagi waheisingda asumna tākpiri, Islam dharmangasidi shakkhangbidraba dharmama oirè, tung tārakpigi wanthoksing kaya asina achumba tambibadu mapung phana lotshinkhrè. Ngasi Muslimsingna tougadabasi achumba dharmada mōibagi khut changkhraba adudagi nānthoktuna hinghoubamasung masibu miyāmda ariba houjikki ithil changdriba asengba shaktamdu pigadabani. Mōibana shemba wanthoksingda yumpham oiba dharmadu mashagi asengba laiphaorakkhiba dharmagi shaktamda amuk hanna onthorakkadabani. Masi Muslim amasung Muslim natabasingda loiba naidraba mānnabadu oigani.

Eikhoyna hadithsingdagi khanggi madudi, Muslim jatigi aroyba tāngkakta, Christki thoudāng loubasi shangshār loiramdai matamda khak amuk hallakkani. Thoudoksingna eikhoyda tākpi madudi 21 shubachahi cha hougatlakpaga iroinana, shangshār loibagi nakshinlakpigi khudamsing hānnana thorakkhrè. Dharmagi mityengdagi khudam amadi, mōibagi lamhenba amadi phattbagi ngamkhei pumnamak lānkhrabana, Allahna shembiba taibangsida mōibana khundabagi hak adu mānghanjei. Nabi Noahgi matamgi aroyba tāngkakta, asigumba phibamsingasi leirammi madudi mabunamduna Allahgi maphamda asumna nijahallammi: “Tashengnamak, Nangna khākipiramlabadi makhoybu, makhoyna lāna lamjinggani Nanggi nanaisingbu, makhoyna pokloi phattaba, thājadaba (machā) nattana.”³¹ Asigumba kā-henba phibam asina maram oiraga Allahna Noahgi miyāmbu achouba ising ichao amana māngtākhankhi. Nabi Noahgi paomelda thajakhiba shupnatanggi mōi khara khak pumtum tumna māngtākkadabadagi kanbikhi.

Amukka hanna lamhenba amadi phattba asi malem shinba thungna yāmma pāk chaoba chāngda shandoklaklè aduna Noahgi waheising, “makhoyna pokloi phattaba, thājadaba (machā) nattana”, asi shangshār pumbada channraklè. Masi tasenglabani madudi Noahgi ichaodagi henna chaoba ichao amana shangshārasi pumyot yotshinkhigani mōiba amasung mōibagi chaokhat

³¹ Qur’ān 71:27

yawol māng tākkrangani. Maduna mīoiba jatigi Wayel Numit hāybadu oiragani. Matamduda, mīoiba khudingmak taibang Mapugi mamāngda, aroyba Wayelgidamakta puthokpirakkani.

Masihgidamak Ngaiba

MASIGI matāngsida achouba sherānnana thājaba ama lei madudi Christna anirakshuba oina prithibida lākkani hāybasida. Makhoy mashāna mahākna anirakshuba oina lākkadabasi yāмна angakpa thoudok amani hāyna loukhre amasung makhoyna asmānsingdagi angakpa mīoi ama makhoysi manākta kumlakkani hāybagi ngaiduna leiri. Adubu Qur’ān amasung Hadith neinabana eikhoyda hāybi madudi *Masih* natraga atoppa angakpa mīshak ama tharaklaroi. Pukningda achumbasi thamjaraga, masi yāмна kinanangai oi madudi Muslim jatina amuk hanna chap mānnaraba phibam asi māyoknaba yai Jewsingna māyoknakhibagum. Qur’āna eikhoyda hāydokpi maduydi Jewsingna aroyba nabi lākpada ngairammi adubu mahākna lākkhiba matamdadi makhoyna yakhidè.³² Masigi maramdi mahāk asi makhoyna hāнна makhoysi thammoyda nabi ama hāybasi asi asigumba goon oigani khankhibaduga chunaramdè khanbagini. Houjik oiriba Muslim jatigi phibam asigi matung inna, masi yāмна kinaningaini madudi makhoysu Christna amuk hanna lākpa ngaiduna leiragani – kakthatladuna makhoyna touhaninglabasingbu toudaba pumnamak – Qayamat lāktriphaoaba adudagidi loiba naidraba ningngamdaba amasung awaba nattana makhoysi karigumba amatta leiraroi.

Masih hāybasi Muslim jatibu achumbada handuna purakkadaba kanāgumba amagi atoppa mamingni mingthol natraga angakpa mīshak asmānsingdagi prithibida kumlakkadaba mī nattabida. Masigi mīsigi thoudāng puba asi Jesus Christna loukhiba thoudāngga mānnagani.

Mujaddid Mashak Khangnaba Lambi Aroyba Tāngkakki

SHANDOKNA TĀKPA Haditha ama lei masida aroyba tāngkakki maramda asumna pādambiri: “Matamduda Islam kari matta oiraroi mamingkhakki nattana aduga kari matta leiraroi Qur’āndagi shupnagi wahei khaki nattana, Masjidti phungani adubu lamjjingnabadi leiraroi.³³

³² Cf. Qur’ān 2:89

³³ al-Bayhaqi

Hadith asigi artha karino? Masigi tunggi maramda nabina hāydokpirammi: “Islamna hourakpada shakkhangdabidaba (tathiningai) oirammi, amasung amuk hanna shakkhangbidaba (tathinangai) oigani. Masigi shugaiba thoudokna ütli madudi kayagi matik maru oiriba madudi Mujaddid thoraknabagi. Adubu houjik, wahangthoklakli madudi aroyba tāngkakki Mujaddid karamba warepcheina eikhoyna mabu mashak khanggani. Tasengna, mahākki ngakningai oiraba athoiba magundagi mahākpu mashak khangba ngamnaba khudam ani leigani. Masi Qur’ân amasung Haditha chanshinduna thambiri.

Asigumba hadith asi eikhoyna neinaba matamda, eikhoyna phanglè madudi aroyba tāngkakki Mujaddid mashak khangnabagi ahānba shaktamdi Allahgi thoujālna mahākna achumba dharmadu hānnagi shaktamda puthokpa ngambaduni. Qur’āngi mapālgi shaktam amasung masigi arānba wanthoksinggi wāngmada chattuna, mahākna mashagi achumba pājeldu khangba ngamgani aduga asumna Islamgi asengba ichel adu puthokpa ngamgani.

Khudam oina hāyrabada mahākna Allahgi dharmadu amuk hanna phongdokpa ngamgani nabigi sheboksingna phongdokpikhibagum. Kainathangda lākladuna mahākna Islambu chap mānnana khangbagi thāk adu phangba ngamgani, nabigi sheboksinggumna.

Mahākpu mashak khangba anisūba khudamdi atoppa nabisinggi mari-leinana Qur’ānda phongdokpiribadu oigani. “Thākhiba leitè Eikhoyna pāupuba amatta māgi misingdugi londa nattana māna mayek sengna hāynaba makhoyda.³⁴ Ayat asina eikhoyda nabi ama natraga *dayee*. Ayat asida palliba ‘lon’ hāybasi shupnatangi mī natraga hiram matta yengduna ngāngba wangāng nattè adubu masina e-pao phaodoknaba ūpai amagi darkār leiba potchāksingni khannariba adugumba potchangsing adu konshilli. Khudam oina, taseng tasengba amasung kananingngai oiba mawonggi wangāng hāybadi mahākki matamgi shakmān lengmānnabagi apāmbadu mapung phana phongdokka-daba-nachingbani.

Asigumba shakti leiraba wangāng wata asi keidounungda phangdè. Masidi Allahna mahākki dharmagi e-pao phaodoknaba khankhraba mishak aduda matam chuppagi oina pinabiri. Kanāgumbana asigumba mashak naiba akhannaba guru asi leibaphaoba *dayee* amabu mashak khangba ngamdrabadi, mahāk adu hāyba yarè buddhi phakchinba leinana narè hāyna. Asigumba buddhi phakchinba hāyba laina asigi maramnani maduda misingna houkhiba nabisingbu mashak khangkhidaba amadi makhoybu yakhidabadu.

³⁴ Cf. Qur’ân 14:4

Khanglakpa, Jannattagi thadarakpa nattè

HADITH AMAGI matung inna, nabina matam amada Christ thorakpaci maramda hāydokpirammi madudi mahāk soidana lākkani. Mahāk thorakpa matamda miyāma mabu mashak khangdabani. Nabigi hadith asina phongdoklè madudi mabu mashak khangbasi nattè “mahākki Jannattagi kumtharakpadu adubu mahākki mahākki thoidokpa matik magundani.” Mahākki mashak khangbasi mahākna Jannattagi pharistasingga loinana kumlakpaci makha ponlabadi, mahākpu khudakta miyāma mashak khanglamgani. Adubu hadithki matung inna, asengba waphamdi icham chamna *Messiah*bu mashak khangbaduni, mahākna Jannattagi yāma ngakna kumlakpaci mari amatta leinadana.

Hadith amagi matung inna Messiah thorakpaci khudam amadi mahākki matamda, “Allahna dharmā kānglup khudingmak māngtākhankhrani.”³⁵

Masina atoppa kānglup khudingmakpu mashak naina mānghanba hāyba nattè; masina ahoinadum makhoygi sherānaba wakhallonsingdu mānghanba tāklè. Achumba dharmabu shougatliba mahoushāgi pramān shakhi khudingmak scienceki oiba mareigi matengna phongdokrakkani Messiah thorakpa matamda. Dharmasingbu changdamnabagi pambei sijinnaduna neinabagi maheina khanglakkadaba achumbasingduna chophallagani atoppa dharmasinggi shemgat shagatpaci wakhallonda yumpham oibasing.

Masigi khudongchabasi oiraknangai shakti matāngdani, madudi, atoppa jatizing natraga dharmagi kānglupsinggi dharmagi yumpham mashāna manghanjaroi masigi nouna puthorakliba pramān shakhising asigi maramna. Ahoinadum kanāgumba amana masigi pramān shakhising asi sijinnaba darkār oigani, achumbada onthokladuna oiraknangai oiba yaba shakti adu. Hadith amagi matung inna thabak asi thoidok hendokna *Masih*na pāngthokkani aduga atoppasingna thabak asi pāngthoknaba ūpai leiroi. Masini *Masih*gi mashak khangnaba pramān.

Khudam artha phongdokpa londa airplanegi zuggda Christna kumlakpaci matāng hadith amada panbiri. [sahih muslim, kitab al-fitan]. Masida hāyri madudi mahāk kumlakkani angouba tower amagi manākta- oithokpa yai airportki control tower, madugi matungda mahāk shahar manungda changgani.

³⁵ Abu Dawud, Kitab al-Malahim, Baab, khurooj ad-Dajjal

Allahgi Lairik amasung Nabigi Sunnahgi Matengna Lamjingba

MATHANG MATHANG TĀRAKPA Abu Hurayrahgi pāudamgi matung inna, Nabina hāydokpirammi: “Nakhoyna kari phaogani, Christna makhoygi marakta thorakpada? Adudagi mahākna nakhoybu lamjingani amasung mahāk asi nakhoygumba ama oigani.” Ibn Abi Zeibna hāydokpirammi madudi masina phongdokliba arthadi Allahgi lamjing lairik amasung Nabigi sunnahgi matung inna mahākna miyāmbu lamjingani.³⁶

Matung tarakpa tāngkakta thorakkadaba *mujaddidki* khwaidagi chaoba khudamdi Qur’an amasung Sunnahgi (ahānbagi asengba tambibasingbu) amuk nouhounana hinggathanbani. Aroyba tāngkakta mahākna lougadouriba thoudāng asi mapung phaba wakhallonda mujaddid amana toubaga chap mānnagani. Masina oigani dharmagi khwaidagi wāngba mītna ūraba aphongba shaktam pura mapung phana amamba gyāñ lakta leiruragabagi matungda. Masi mahākna *Masih* oibagi khudam oigani madudi mahākna shemgani dharmagi ahānbagi asengbadu hanjinnaba, shakkhangnabidaba oiramlababu, amuk hanna miyāmna mashak khanglaba dharna oigani. Masina, masidagi hendokna, mahāk thorakpaga khudam tāklani. Masi oirakkani achumba khandokpaga chāng adu pura māngkhraba matamda. Matamduda asengba chāng, hāybadi Qur’ān amasung Nabigi Sunnahda thambiriba chāng onnaba warepcheidu Christna miyāmnda inou nouna khudol toubigani.

Dajjalbu Hātpa

CHILHAIGI PĀUTHĀNGSINGDA *Dajjal* hātpaga mari-leinaba Hadithki lairik mayām ama lei. Makhagisi Ibn Majahna asumna išhinbirammi: “Dajjalna *Masih* ūba matamda, mahāk tumkhragani thumna išingda tumkhibagum amasung maphamdudagi mahāk chenkhragani.” *Masih*na hāygani, “Eina nanggidamak cheiphu ama khaklè madudagi nangna nānthoktuna chenba ngamloi.”

Hadith asida hāyribasigi khudamna artha phongba londādani. Masibu neinabadagi eikhoyna khanglè madudi *Dajjal* mayoknanaba lambidi mahākki aronbasingbu wakhal luna neinaraga mābu phongdokpaduni. Asumna, mareisinggi matengna Christna Dajjalbu phongdokkani amasung mahākki lounam waheisingna shumhatkhrabasingdu makhoy kari amatta oiramdrè adubu miyāmbu sherānnahanba lounam waheisingni hāybadu khanglaklagani.

³⁶ Sahih Muslim, Kitab al-iman

Malemgi Meisha Natraga Nungshitki irèi Honglakpana Kourou Numitki Thorakkadaba Khudamsing Khanghanba

MASI AYĀMBANA thajanei madudi Islam amasung science asi amaga amaga tongān-tongālli, Islamgi para asi scienceki parasingdagi khetnei. Adubu hiram amada Islam amasung Science mapung phana amaga amaga mari leinei.

Aduga madudi, sciencena houjik thijin khotchinduna puthoralibasingdagi khanglibasing Islamdadi Allahgi laipāugi matengna hānna khanghanbikhrè. Khetnaribadudi asini madudi potsinggi maramda Islamna mangjounana chahi 1500 romgi mamāngda 7th chahi chada phongdopikhrè, amaromdana science puthoraklibadi ikui kuidraba ngarānggi chahi chādani, akaknaba oina 21st shuba chahi chāgi hougatlakpa matamdani.

Hāyriba tunggi wa tākthokpa asigi manungda Qayamat lākpa natraga mīoibagi puwari loishinba hāybasi yaori. Masigi maramda ngaklibadi, Qur’ān amasung haditha phongdopikhrabadu mīoibagi gyānda achumbani hāybadu houjiktamak khanglakliba scienceki chāngyenggi matengna maphamsida mari leinaba khudam khara pijari:

Prithibida Thorakliba Ahongbana

Qur’āngi mapham kayāda Qayamatki māngoinana Qayamat nakshinlakpangi kaknaba khudamsing thorakkani hāybagi matāngda panbiri. Mari leinaba Qur’āngi ayatsinggi manungda ama maphamsida phongdopiri:

“Numit aduda prithibisibu sindoklabada atoppa prithibi amana amasung āsmānsingsu (adumna oihallabada) thorakkani makhoyna Allāhgi māngda, Mathanta ngāybadu, thingngamdrabadu.”³⁷

Prithibida honglakpa hāyna ayat asida pallibasi khanghoudana honglakpa oidaba yai adubu ahoinadun tapna tapna honglakpa oigani. Ngasidi masi chap chana thokli. Masi ningshingningai oi madudi houjikki matamda thoidok hendokna tongān tongānba hirsingda chaokhatlè. Masina mīoibabu kuiraba matamsida honglaklibasing asi khnaghanba ngamlè aduga mīoibanadi honglaklibasi houjik phaobada khangba ngamdri, madudi nakal amaromda Allahna Qayamatki mangjounana piba paojelgi khuthangda angakpa ahongbasing puthrakkani. Aduga chap mānaba matamda mahākna houjik matamgi sciencegi pambeising mīoibada pigani madugi matengna mīoibana honglaklibasinggi maramda hakthengnana khanggani.

³⁷ Qur’ān 14:48

21st shuba chahi chāgi hongatlakpada malemda leiriba scientistsingna mot amatta oikhrè makhoygi cheksin wa khanghanbibada hāybadi malemgi meisha amasung nungshitki ahongbana maram oiraga malemsi yāma thuna honglākkhirammi. Houjik matamgi scienceki chāngyengsinggi matung inna hāyriba ahongbasing asina eikhoygi prithibi asibu khunda leitaba yadaba mapham oihanlagani chahi 2050 phaobada.

Houkhiba chahi 10th shuba chahi chada hiramside scientistsingna pao mayām ama phongkhrè. Īkui-kuidringei mamāngda Americagi top scientist, NASA’s Goddard Institute for space studies hāybagi New Yorkta dirèctor oiba James Hansen [67] na ‘The American Science Magazine’ asida masigumba paodam ama phonglammi. Report asigi ashamba warol ama 2008gi April tāng 9 da Times of India, New Delhina ‘Earth In Crisis’ hāyba tite adugi makhada phongkhi. Report asigi matung inna, [p. 35], “Eikhoy nungshitki kuyom asida Carbondioxide ki chāng asi khudongthingai oiba thāk adu hāna yaokhrè.”

Prithibida thawai hingnaba systemsing khal adubu apānba pibagi mari leinana scientistsingna piriba paodam asi theoretical calculationda natraga wakhalna shajinbasingda yumpham oidè ahoinadum thijinbadagi phanglakpa e-paosingda yumpham oi. E-paosingduda oiraga leptana neinaba amadi chāngyeng toubā ngamjanaba, eikhoygi matamda khwaidagi anouba scienceki pambeising sijinnakhrè. Asigumba e-pao khudingmak asi makhal amagi oi hāybadi scienceki gyāñ leiba kanāgumba amana hekta ĩrai laina lāmbada phanggi.

Dabba Thorakpa

QUR’ĀNGI SURAH 27 da Qayamatki mamāngda dabba koūba khudam ama thorakkani hāyna panbiri. “Aduga thoklaraba matamda (hāydokkhiba) wāheidu makhoygi mathakta (Pungjādu naksillaklaba matamda), Eikhoyna puthorakkani makhoyda *dabba* ama prithibidagi (maduna) wā ngānglakkadaba makhoyda mīoibana Eikhoygi pāujelsingda chetna thājaba toukhidè hāyna.”³⁸

Dabba mayekki arthadi ūri natraga ūprākna sittuna chatpa jiba hāybani. Wahei asi Qur’ān [chapter 35] da mī amasung sha animak hāybadi thawai pānba jiba khudingmakta sijjinnei. Matāngsida palliba asigi matung inna masi mī shoydana oigani sha amadi oiroy. Masina phongdokliba Qayamatki mamāngda, Allahna mīoiba ama puthorakkani. Mahākna hāna leiramlabasing Allahgi khudamsing khangba ngamba mīsingda cheksinna wa hāyganī.

Eikhoyna hadithki lairikingda amasung *dabba*gi hiramda piba tafsirsingda tongān tongānba paodamba hadithsing phanglè. Hadithsing asidagi eikhoyna khanglè madudi *dabba* asi thoidok hendokpa magun chenba jiba amani. Hadithsing asibu mamuttana khangnabagidamak

³⁸ Qur’ān 27:82

eikhoyna makhoybu khudamna artha phongdokpagi shaktamda longadabani. Madugi maramna biyakhakar kānglup kharadi asigumba hadithsing asumna motphongdokli madudi *dabba* hāybasi mīoiba amani, amasung thoidok-hendokpa magunchenba angakpa jiba ama nattè. Hadithsing asigi matung inna *dabba* hāybasi mīoiba ama oigani atoppa amagumna. Allahgi thoidokpa thoujālna mahākna Allahgi khudamsingbu phongdoknabagi ūpai ama oigani. Qur’āngi biyakhakar, al-Qurtubi [d. 671] koūba amana mot asi asumna phongdokpiri: “matung tarakpa biyakhakarsingna *dabba* hāybasi mīoiba ama oina henna khangnarè.” Mahākna sherānnakhrabasinggi arānba wakhallon adu māyoknagani madudi makhoyna achumbadu khanglaknaba amadi nungshiraknaba. Amasung Qura’ngi waheisingda asumna tākpiri, “māngjaragadabasingdu māngjakhinaba dalilga konnana, aduga (thājabadagi) hinghou-gadabasingdusu hingjahōūnaba dalilga konnana.”³⁹

Qur’āngi ayat asida wakhei waroibiraga, *dabba* hāybasi mīoibagi puwari loirakpa matamda thorakkadaba mīoiba ama oina lourabadi, *dabba* hāyba waheisi mīoiba ama oina karigi sijinnariba? Maramdi chingnabagi potchangda mari makhong thinangai oi madu Qur’āngi 6:9 da phongdokpiri: “Eikhoyna oihallamlabasu mābu pharistā amana Eikhoyna soydanamak thorak-hallamgani mābu mīoiba ama oina,⁴⁰ aduga Eikhoyna kupsillamgani makhoybu (houjik) makhoyna (masābu) kupsilliba aduna (chamamnaba amasung chingnabana).”

Ayat asina eikhoyda phongdokpiri madudi Allahna Māgi laipāusing asi pharista amagi khuthāngda thabiraklabasu, laipāusingbu mīoibada laothokpa natraga khanghanbadi mīoi amana khanghanba tai. Allahgi laipāubu purakliba pharista mashamak Allahgi paojel adu shandoknaba mashamakki shaktamda thoraklamlabadi chingnabagi machāk adu shathina shokkhanlamgani. Masi oiba yai madudi chingnabagi machākki niyamgi maramna Qur’āna *dabba* hāyba wahei asi sijinnakhribasi. Qur’ānda ‘mīoiba’ hāyba wahei asi sijinnaramlabadi, chingnabagi machākki lousing asi amuk henna shokkhanlamgani.

Qur’āna eikhoyda hāybirè *dabbagi* thoudāng louriba asi Allahgi aronba khudamsingdu phongdoknaba thorakpani aduga, lousinggi panggalgi maronda, masina mīoibada hanggani, taphonglaba khudamsing leiraphaoda, mahākna Allahgi khudamsingda thajadè. Mathākta pankhriba ayatta yaoriba taphonglaba khudamsing asi mīoibagi puwarina loiramdaida thorakkadaba amasung asengba dharmagi achumbadu tasengna phongdokpadu oiba yai.

Asumna aroyba tāngkakta thorakkkadaba *dabba* natraga *dayeena* Allahgi aroyba pramān mīoibada ūtkani. Asigi matungda pharista Israfilna Qayamatki pèrè-singga khonglakpadu ngaigani.

³⁹ Qur’an 8:42

⁴⁰ Mīoibadi mīoibana lamjinggadabani. Karigumba Muhammadki mahutta pharistā shak ūdaba aduna shakphamda thoraktuna laipāu thitharasu chap adum managani. Matam adudasu chingnagani mīoibana mābu laioknaraba taibang mīoibani hāyjuduna. Muhammadta marān shibagum mabusu shibigani.

Puwarigi Aroyba Tāngkakki Maramda Hadithda Phongdokpiramlaba

1] HADITHNA PHONGDOKPIRI eikhoyda madudi mīoibagi puwari loishinlakpada yāma shathiba fitnah, fitnah duhaimah thorakkani.⁴¹ Masi printing press puthorakhraba matungda thorakhiba buddhi choihannabagi phibam matta oina khanba yai. Masigi khamthengba matol internetki zugg asida yaokhi. Print amasung electronic mediagi khuthāngda chāngyāmlaba e-paosing mīpum khudingmakta youhankhrè. Houjikti mīpum khudingmak e-paogi e-pākta taorè. Asigumba phibam asida, achum arān khandokpa hāybasi asukki matik lukhrè madudi Allahgi thoidokpa mateng yaodana masi khak oithokloi.

2] Hadith amagi matung inna, Islamgi nabina hāydokpirammi madudi Qayamat lākloi, *baraj* na mashagi ngamkhei lānkhidriphaoba. Mīyāma hangnakhi *baraj* hāybasi karino hāyna nabina paokhum pibirakhi, “hatnaba amasung henna hātnaba.”⁴²

7th shuba chahi chada ahānba mashungda Islamgi nabina malemda lākhiba matamda, houjik matamgi khutshu-khutlai asi amatta puthokkhidri. Hātna-shunaba imu-naimu tānaba asi matam pumbada thingba ngamlodaba oigani hāybasi matamdu khalluningai oiramdè. Masi houjikki matam datta oithoklè maramdi pāktaknana māngtākhanba ngamba khutshu-khulai kaya shākhrè amasung chāng yāma wāngna hātpasu oithoklè. Asumna, houjikki matamdadi hātna-shunaba amasung imu-naimu tānabagi masing thingamdraba thoudoksing nutigi thokli. Masigi phibam asina Qayamat yāma nakshinlaklè tākpani. Māngjounana hāydokpikhrabadugi achumbadu masina mapung phana pramān oijarè madudi masi matam kuinagi mamāngda toukhibani houjik matamgi imu-naimu tānaba amasung hingshāgi thabaksi mapung phāna khanba ngambagi pānggal leitringei matamda.

3] Hadith amagi matung inna, Islamgi nabina hāydokpirammi madudi Euphrate turelsingna mamal yāmlaba shānagi lupagi, mamigi mapei puthoklaba matamda thunamak lāklagani matamdu hadith asida piriba tunggi wa asi tasengna Crude Oilgi waphamni. Crude oil asi houjikki matamgi waheidadi shana mahi kouī. Masi Middle East-tadi chāngyāma puthoknakhre. Masi Islamginabigi matamdadi wakhalna khallūba ngamlamdè. Ngasidi nabina piriba tunggi wa asi chingnaningai leitana mapung phakhrè. Masigi thoudok asi kuiraroi hāybagi atoppa khudam amani. Mathākta panjakhraba khudamsing asina Qayamat nakshillaklè hāyna laothokpana, Allahgi khutshemgi thourāng matung inna mīoibagi puwarigi ahānba tāngkak adu loishingani. Adudagi Qayamat matunggi tāngkak adu houragani.

4] Atoppa hadith amadana, Islamgi nabina Qayamat lāklani khangnaba khudam tarā panbirammi. Makhosying asi Qur’āndasu khanghanbiri, 44:10-11 da maru oiba ama phongdokpiri, “Adu oirabadi ngairo Numittu maduda atiyāna purakkadaba meikhu (*dukhan*) ama

⁴¹ Abu Dawud, Kitab al-Malahim

⁴² Sahih Muslim, Kitab al-Fitan

mayek shenglaba, (Maduna) kupshangadaba misingbu; masi cheinā leiraba Cheirākni.” Masigi akaknaba phongdokpiramba asi Europeta ikui kuidana mapung phana phangkhre.

2010gi Aprilgi tāng 14 da ikhang khanghoudana Icelandda leiba ün mapāksing makhada meigi ching ama ikhang khanghoudana pokkhairakkhi. Iceland asi Greenlanddagi kha nong-poklomda mile 200 chatlaga leiba North Atlanticta leiba ithat amani. Ūt asukki matik yāma kapthorakkhre madudi masina Europeki nungshitki kuyom asi pākshanna shandokkhi mapham adu amambana pumkup kupshinkhi. Europeki shaharsingdagi flight 30,000 muk nutigi oina thabaksida sijinnarammi. Adubu pokkhaikhibasigi maramna flight sing asigi tangkhai henna paiba yahallandè. Masigi maramna mahoushāgi khudongthiba asina maram oiraga Airplanegi companysingna nongmada luppā dollar million 200 māngbagi awabadu phangkhi. Europe khak nattana aduga atoppa leipāksingdasu thabak thouram kayāda shathina shokhanlammi. Masigi meigi ching pokkhāybasi chāyol amamukti mapānggal amadi shaphu hengatlapaga iroinana chattharammi amasung marak marakta mapānggal amadi shaphu khetnana meigi ching asi ikui kuidana handakta phaoba pokkhairakli. Yāma shathiba phalga loynana, mahoushāgi khudongthiba ama, mashak khanglaba mioibagi puwarida ahānba oina thokkhre.

Masi chap chana oithokpa yai madudi Icelandda meigi ching pokkhāybadagi kāpthorakpa ūt adu Qur’ān amasung Haditha meikhu hāyna phongdokpikhibaduni. Ītihasna ūtli madudi chaorakna haditha palliba atoppa khudamsing hānna thokkhre. Meikhugi khudam oina khwaidagi aroyba khudam adu oiba yai. Thorakkadaba aroyba khudamdi oiba yai numitna nongchuplomdagi thorakpadu. Pharista Israfilna pèrè-singga khonggani.

Mathākta pankhirba Qur’āngi ayatsing asigi matung inna, chiena phaoningai oiraba cheirāk asi Qayamat numitki cheirak oidè. Masina ahoinadum kharana hanthaba thakki cheirāk hāyna Qur’ānda phongdokpiribaduni.⁴³ Qur’āngi matung inna henna kanba cheirāk hāybasi Qayamatki numitta pharista Israfilna pèrè-singga khonglaba matungda phanggadaba cheirāk adubuni. Adubu masigi mamāngdadi khara hanthaba thakki cheirāk pibiduna khanghanba oigani. Adu oirabadi miyāma toudanaba khanghanlibasing adu pukning changna tāba yai amasung mashāna mashagi arānbasingdu shemdokchaba yai. Malem meisha hengatlapka, ising wātlakpa, yuhār toina haaba, ising-ichao thokpa, meigi ching pokkhāyba asinachingba khara hanthaba cheirāk shaktam amani. Houjik phibam tanjana eikhoyda khanghanbiri madudi mioibagidamak aroyba mitkup adu laklè mashāna cheksinjanaba amadi masha mashabu semdokchabadu yāma thengdringei mamāngda.

5. Hadith amagi matung inna Islamgi nabina hāydokpirammi, “tungda achouba thoudok ama thoklagani madudi achouba yum ama mei chākkani. Masi soidana thokkani.” Eikhoy hadith asigi wahei watāda yengsi. Masi icham chamba (chumnagi) yum ama mei chākpagi matāng nattè. Masi ahoinadum thaina mamāngngeida asiga mānnaba amatashu leikhidaba yāma chaoba building ama meichakpagi matāng oigani. Masigi māngjounana hāydokpiramba waphamsi oiba yai adugumba thoudok 2001gi 11th Septemberda Americagi New York-ta thokkhiba maming

⁴³ Cf. Qur’ān 32:21

yāmna leiraba 1970-72gi matamda shakhiba World Trade Center-na leplamba mapham. Mathol 110 ga loinaba building asi Himalaya chingdolgom wanglammi. Masi icham chamba pāmbeina thugaiba nattraga meithadokpa khakna oithoklamdè. 2001gi Septembergi täng 11 da Airplane ani namduna munkhi adudagi World Trade Centerda akanba speedka loinana thomjinkhi maduna pokkhāyba ama thokkhi, aduga building masha pumba tänggoi onkhhi. Asigumba thoudok asi thoknabagi potchang kayamuk darkār oirammi. Mïoibagi puwarida masigi potchangsing asi mïoibagi makhutta phanglè. Asigumba phibamsida, masigi akhannaba laipāu asi 21st Century-da mapung phana thokkibasi Qayamat nakshinlklè häybagi khudamni.

6. Atoppa hadith amagi matung inna, Islamgi nabina häydokpirammi madudi Qayamat häybasi shangshār asida Allahbu ningshingba kanā amatta leiraktraba matamda thokkani. Sigi hadith asina phongdoklibasi mïoibana Allahgi maming louraroi häyba nattè. Ahoinadum matāngsida phongdoklibasi, Allahbu mashak khangna ningsingbaduni. Eikhoyna Qur’ānda phangbagumna.⁴⁴ Qur’āngi matung inna, “thājabasingnadi heña nungsijabani Allāhbuna,”⁴⁵ amasung “Allāhbu nattana (kanābusu) kidabasingtana.”⁴⁶ “Thājabasing häybadudi makhoy adu khaktani – Allāhbu pallakpa matamda makhoygi thammoysingna kijaba pokliba.”⁴⁷ Adubu waheigi asengba arthada Allahgi panggäl shakkhangnadraba mï taibangsida leiraktraba matamda eikhoyna Qayamat yāmna nakshinlklè häyna loubā yarè.

Mïoibana hingliba amasung mangonda pibiriba khudingmak Allahgi maikeidagi lākpa khudolsingni. Maramsina Allahgi thoujālsing asibu mashak khangbidabasi achamba wapham nattè. Asigumba phibam asina tāklibadi mïyāmna Allahgi khudolsingbu ayoubi thākta sijinnari adubu makhoyna makhoygi pinahallengdaba Mapubudi mashak khangdè. Asigumba phibam tāja asi shangshārda lāklibadi masina taklè madudi mïoibana malem asida leibagi makha tāba khudong chaba pumnamak māngkhragani. Houjikki matamda laipāu asi mapung pharè. Ngasidi Allahgi minglenbu chumnagi chinbènda thithadaba mï leitè. Adubu Allahgi maphamdadi asigumba mising asi kānnaba amatta leiroi. Allahbu thammoisengna ningsingjabagi wapham asi houjik phaobagi oina khannabada malemda apāmba thāk adu yougadaba mïgi masingdi khara khaktani.

Masigi mayek lāraba pramāndi printing press lākpagi zugg amasung mïyāmgi bhason hengatlapaga iroinana, Muslimsingsi achouba thabaksingda pukning chingsinkhrè. Adubu Allahbu ningsingjabada thawai lupkhraba misingdi eikhoyna phangdè. Mïyāmna ahoinadum kānglupki chaothokchabada ngaokhrè Allahgi kolloi minglèn shak shonbagi mahutta. Tasengna waheising amasung lekhaksing amasung houjik matamgi institutionsinggi thabak thouramsingda Allahgi matik magunbu thagattuna shak-shonba ama eikhoyna thengnadè. Maramdi mïyāmna kānglup jatigi chaojbadu oina puthokkhrè adubu makhoyna Allahgi chaoba nganba adudi

⁴⁴ Cf. Qur’ān 5:83

⁴⁵ Qur’ān 2:165

⁴⁶ Qur’ān 9:18

⁴⁷ Qur’ān 8:12

puthokpa ngamjadre. Asigumba phibam asida masi mahoushani madudi makhoygi punsida Allahgi matik mangalbu shak shonduna ningsingbadu yaodre.

7. Qayamat Lakpangi Khudamsing – Qayamat lakpangi khudamsing manungda khudam amadi, hadith amada asumna takpiri madudi zugg asida Islam hayba wahei asi yumthongkhudingmakta yougani, pikkera, chaogera.⁴⁸ Tasengna masina phongdoklibasi Islam hayba wahei asi kanagumba amana pamgera natraga pamloigera yumthong khudingda changgani.

Masigi thoudok asi karamna thokkani? Computergi zugg asida masi mapung phana khangba ngamlè. Mioibagi puwarida ihan-hanba, yumthong khudingmakta, office khudingmakta computer amamam tamba oithokpa yare. Makhal khudingmakki e-pao khudingmak internetta tongan tonganba websitesingda thagatlakli amasung houjik prithibigi mapham amada office amada natraga yum amadi kanagumba amana mashagi maronda Islamga mari-leinaba mapung pharaba e-pao laina phangba ngammi. Islam hayba wahei asi yumthong khudingmakta changba haybasi mamingtagini amasung chumna changba nate. Mamingtagi oina changbagi matung innadi masi chingnaningai oidre madudi Islam hayba wahei asi yumthong khudingmakta changkhre.

Malem Meisha amasung Mapugi Cheksin-wa

SCIENTISTSINGNA MAYKEI KHUDINGDAGI prithibigi malem meisha asi houjik matangi khwaidagi khudongthibani hayna leptana akanba mityeng thamli. Print amasung electronic mediana nungtigi asigumba khudongthiningai oiraba phibam asi miyanda khanghalli.

Antarjatigi scientistsingns thijinbadagi phanglakpasingda yumpham oiba pudamsing khudam oina – “Doomsday Not Far”, Hindustan Times, Dec. 8, 2007, amasung Indian T.V. Programmegi “Five Years to Doomsday” 2007gi Decemberda shandokpa e-paona akanba cheksin-wa haydokpirammi madudi ising-nungshit honglakpasi houjikti houjikti climate disaster ollakli. Masigi maramna, numit adu yamna yungna changshinlakle. Matamduda mioibana makhoy makhoyna leiriba maphamdugi makha-pondana, prithibi hayba grahasida makha tana leiba ngamlaroi. Eikhoy pumbana khangle awang miru amasung kha miru animakta achou-achouba chingdon kupa unpasing lei.

Makhoy asi achouba aruba ising pak-chaoraba isinggi iriphamni adubu makhoy adu houjikti kiningai oiba thakta thorakli. Loynana achou achouba chingdolsingda leiba ungi turelsing, thaknaba isinggi chaoraba piphamsing-hayribasing asi malem meishana maram oiraga

⁴⁸ Musnad Ahmad, vol. 6. P. 4

thuna shoudorakli amasung makhoygi peishanduna thamliba ising, turelsing phaoduna shamudrada chentharakli.

Masina khāngba puba ngamloidaba phibam ani oihallakli. Nakal amaromda, shamudragi isinggi imai asi yāmna thuna wangkhatlakkani. Shamudra mapālgī shaharsing khudam oina, Calcutta, Bombay, Chennaina chingba shaharsing isingna thumjingani. Aduga nakal amaromda shamudra mapālgā naknadaba maphamsing asi ising wātpagi awābadu māyyoknagani. Akhang ahei kharana māngjounana hāydokpi madudi ising wātpagi awābasi ashukki matik shathigani madudi masigi problem asina maram oiraga prithibigi ahumshuba lānjao thorakpa yai.

Turelsingdi matam pumbada isingthanna leigani maramdi chingshingdugi ūnsing adu leptana chahi chuppa shoudorakli amasung ising asi leptana turelsingda tinkhi aduga masigi mashasingda phaothakhi. Adubu ūnsing asi lōina shoudokkraba matamda, mahoushāna turelsingdi kanglagani. Amasung turelgi aruba isingga shamudragi thumhi chenba isingga tinnakhragani. Shamudradi isingna pikthanna leigani adubu yāmna yākpana maram oiraga masi louūsingnguba amadi thakna chānabagi hirsamsingda sijinnaba amatta yararoi. Oirakliba phibam asi hāyphet mānnagani Samnel Coleridgena mahākki Sheirèng, “The ancient Mariner”da ūthoklibaduga, ‘ising, ising mapham khudingmakta oidè marik amatta thaknaba.’

Allahgi nabisingna leptana eikhoyda hāydokpikhrè madudi houjikki taibang asi matam pumbagi loiba nairoidaba nattè, masi leptana mashagi thak-kha onnana masing thibada leirè amasung matam ama lākkani mahākki pungpham loigadaba adudagi mahākki aroybadu lāklagani. Scienceki pramān pumnamakna eikhoyda hāybiri madudi masinggi count down asi māgi aroyba masing adu yousinlaktè.

20th shuba chahi chāgi scientistsingna ‘law of entropy’ hāybadi system amada energy chaithokpagi lawdu puthokkhirammi amasung makhoyna waroisin tārammi madudi prithibigi energy asi leptana hantharakli amasung masigi thaong asi onthokpa ngamloi. Maram asina, masi tasengna tasenglè madudi akaknaba matam amagi manungda houjikki shangshār asi loikhragani. Houjik 21st shuba chahi chāgi scientistsingna eikhoyda hāydokkhrè madudi makhoygi thijinbasing matung inna houjikki shangshār asi loibagi matam adu yāmna naksinlaktè. Masi shupnagi chahi 10 natraga 20 asida oiraba yai.

E-paosinggi makokthangba paogi makhada ‘malem meishagi’ phongraklibasing asi tasengnamakki ‘Allahgi cheksin-wani.’ Masi Leishembana laothokpa amani madudi mahākki thourānggi matung inna shangshār asigi matam asi loisinlaktè. Thourāng asigi matung inna, ahānba sharuk adu loisinkhrè. Houjik matam adu thoina lāptrè hāybadi houjikti taibang asi māgi anishuba tāngkak mahutsinkhragani. Mīoibagi chāngyenggidamak, mayek sengna thamkhraba ahānba tāngkak asi matam khara khakni. Anisūba tāngkakna chāngyeng adugi phalni amasung masidi matam chuppagi oigani.

Houjikki taibang asida mīoibada touningba toubagi ningtambadu pikhrè. Masi mahākki heithoi singthoibagi maramna phangpham thoklaba ningtambadudi nattè. Masi mahākgonda

chāngyenggidamak matam kharagi pibani. Masina phongdokninglibadi, ningtambasi kanāna chumna sijinnei natraga kanāna lāna sijinnei khangnabagidamakni. Mahoushāgi chatna kānglongi matung inna nipa amasung nupi khudingmakki chejan adu shem-sharaga thamli. Masigi chejan asi mathanggi mapokta Allahgi māngda puthorakkani. Adugumba mīoibasing makhoygi chejanda makhoyda pikhiba ningtambadu chumna sijinnarakkhibasing Jannatta makhoygi mapham ama phanglugani amadi maphamduda matam chuppagi leiruragani. (Qur’ân). Makhoygi shemliba Mapuna makhoyda pibigani mapham ama. Hāyriba mapham asida makhoyda loiba naidraba nungai yaipharaba punsi asi ama leirugani. Madugi onna teinabada, Mapuna pikhiba ningtambadu lāna sijinnakhibagi chejan leirabadi makhoygi yatāphamdu Jahannami. Nabi Jesus Christna hāydokpirammi, “mapham aduda makhoy kap laogani amasung maya krak krak chikkani.”⁴⁹

Houjikti nipa amsung nupi khudingmakna tumlambadagi hougatlakkadaba aroyba matam adu youraklè. Makhoy masha mashāna chāngyengjaduna mashāna mashabu shemdokchagadabani. Makhoygi maru oiba khannapham thokpa waphamdi mathanggi punsigi tāngkakta maipāklaba punsi ama phangba ngamnaba hotnabani. Nipa amasung nupi oibi khudingmakna khanggadabadi houjikti taibang asida piriba makhoygi khudongchabadu ahānba amasung aroybani. Atoppa khudongchaba amatta laklaroi. Malem meishana eikhoyda tākli madudi amuk hallaktabagi wapham adu hānnana yourakkrè. Matamna loidringeida eikhoy khudong chabasi louhousi. Mashagi matungda kanā amattada prithibida amuk hallakpigi khudongchabadu piraroi. Kanāgumba amana toukhiba arānbasingdu kokthokchahounaba khudongchabashu leiraroi natraga mahākna matungda lakkadaba matik chaba thabaksinggi maheisingshu phanglaroi.

Waroishin

DHARMAGI PUWARINA eikhoyda hāy madudi Allahna mīoiba shemba hek houkhibadagi taibang mību lamjing lamtāknaba nabising thabirakkhi nabisinggi matamdi asengba achumbagi gyāñ-lousingdu laitākki thākta shandokkhiba matamduni. Masigi thaong asi anouba bigyāñgi ihougi zugg asi phaoba chattharammi. Houjikti laitākki thākta mīoibada khudol tamkhiba achumbadu, mīoibagi gyāñgi thākta khwaidagi mapung phana praman touraba achumba hāybadu oirè. Ashumna mī mīoibagi puwarida ahānba oina Allahgi lairik Qur’ân amasung mīoibagi gyāñ asi amaga amaga maong matouda mānnarè. Masina mapung phāna thājaba amadi Allahbu mashak khangbagi thākta chingnaba amatta leitana achumbadu khangjaba ngamhanlè. Houjik leihouriba thokkadaba thoudok hāyragadi Qayamat oibaduni amasung Allahna mīoibagi mangda hakthengnana thoraklagani. Houjik taibang mīoiba khudingmakna mīkap thoknaba amasung

⁴⁹ Matthew 13:42

hougatnaba aroyba matam adu laklè, ngasi mīkap thokhoudabasing Qayamatki pèrè-singgana mīkap thokhangani adubu hāyriba mīkap khuthok adudi kanā amattada kanāraroī.

Endnote

ⁱ Pre-Renaissance hāybadi sahitya-kalanachingbagi ĩrang houdringeigi mamang hāybani aduga post-Renaissance hāyragana masigi matungda hāybani.

ⁱⁱ Editorna thetchinbani artha mapung phāna phongdoknabagi.

ⁱⁱⁱ Editorna thetchinbani.