

We have already proven the existence of God scientifically. Now let us try to prove the existence of the Hereafter scientifically. We can subject this inquiry to the same scientific principles as we use to study the physical phenomenon around us.

The Meaningful Universe

Sir James Jeans once observed that the Creator of the universe must have possessed a mathematical mind. Here, I must add that the very meaningfulness of the universe is a proof that its Creator must have had a deep sense of purpose. Such a purposeful Creator could not have created a world, which was imperfect — and therefore meaningless — if this objective was to be fulfilled.

Despite all its meaningfulness, our world in its present state is incomplete. It requires the existence of another world for its completion. It is such a world that all the prophets have called the world of the Hereafter. This world of the Hereafter is not just a matter of dogma. It is an entirely scientific fact.

First of all, we must define what is scientific proof? Scientific proof does not mean that there can be any degree of absolute certainty about whatever is to be proved. This kind of undeniable certainty is not possible. When something is said to have been proved scientifically, this statement only

means that its probability has been established. And, from the scientific viewpoint, we cannot refuse to apply to the case of the world Hereafter, a method that we hold valid in most scientific matters. As we know, the

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steps to a scientific inquiry include —hypothesis, observation and verification.

If we apply this three-point formula to the world Hereafter, we can certainly arrive at an understanding of its probability. And as we know, probability is another word for certainty.

Can Man Fulfill all his Desires?

A careful study of the human society shows that all men and women have two contradictory themes running throughout their lives. On the one hand, they are consumed by a limitless desire to establish a dream world for themselves — a world that is in keeping with their ideals and where they may lead their lives — with all the sought-after pleasures and comforts. But, on the other hand, they are faced with this contradiction that, despite surrounding themselves with all the material things conceivable, they fail to build their desired world. Boredom, loss, illness, accident, the infirmities of old age and finally death — within a period of around a 100 years or less — that is the story of every individual born into this world.

The following example is an apt illustration of the same.

Billy Graham, a well-known American missionary, writes that he once received an urgent message from an American billionaire who wanted to meet him without a moment's delay. On receiving this message, Billy Graham cancelled all his other appointments and immediately set out to meet this man.

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When he arrived at the billionaire's palatial home, he was immediately taken to a private room, where the two men sat on chairs facing one another. Then, with great seriousness, the billionaire said to Billy Graham, "You see, I am an old man and life has lost all meaning for me. I am going to take a fateful leap into the unknown... young man can you give me a ray of hope?"

Therefore, it follows that along with this world there must exist another parallel world.

The American billionaire is not the only person to be faced with this kind of desperation. Every individual, man or woman, born into this world, is faced with this question at one time or the other.

We can come to grips with this paradox by examining the observable phenomenon of the principle of pairs, which is universally operative. Everything in this world exists in pairs; everything becomes complete only in a pair — the negative and positive particles in an atom, the male and female in humans, animals and even in plants. Therefore, it follows that along with this world there must exist another parallel world, and in its existence lies the completion of our present world.

The Right Framework

Now, let us come to an understanding of the basic framework of this parallel world. Within this framework, the concepts of "Paradise" and "Hell" will also become clear. Paradise is a resting place for sincere and truth-loving people, while hell is a place for the insolent and the false.

Thus the picture that evolves is that of the present world being made by its Creator to serve as a testing ground for man due to which he has been given a free-

will, whereas the next world has been created as a place where we shall reap the rewards of (or punishments for) our actions in this world.

Let us not forget that although our mind is eternal, our bodies are transient. The study of human physiology

shows that our body is composed of several living cells, which keep transforming themselves. In this way the body is renewed at regular intervals. It is regenerated just like the water in a running stream. Yet the body eventually dies but the spiritual personality, or the soul, remains unchanged and lives on. This is because the soul can exist even independent of the body.

While everything in this world is so designed as to permit man to develop his personality, we must remember that everything in the present world is finally just a test for man. For, only those who are capable of positivity will finally gain admission into Paradise. The others will be thrown into Hell from where there is no escape.

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world. Since these desires are unlimited, they can only be fulfilled in an unlimited world, i.e. in Paradise.

This brings us to the question — what is Paradise? Paradise is the ultimate answer to the human quest. It is a vast, zero-defect, evil-free universe, complete in itself.

Certainty prevails all over the universe, but the human world is marred by uncertainty. Fear is unheard of in the universe, but man continually suffers from fear and apprehension. The rest of the universe is in a state of equilibrium as it receives everything that it needs, while human beings are in a state of imbalance as they are the only creatures in the world to suffer from the painful thought that they have not received what they wanted. Moreover, the rest of the universe is evil-free, while human beings continually suffer from the problem of evil due to the misuse of freedom by others.

Paradise is the answer to all these problems. The concept of Paradise shows that man too will find everything that the rest of the universe has found. So while the rest of the universe is receiving what it wants today in this world itself, man will receive what he wants tomorrow in Paradise.

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Maulana Wahiduddin Khan

Center for Peace and Spirituality USA
2665 Byberry Road
Bensalem, PA 19020
Cell: (617) 960-7156
cps@alrisala.org

Center for Peace and Spirituality
1, Nizamuddin West Market
New Delhi-110 013
info@cpsglobal.org

Goodword Books
1, Nizamuddin West Market
New Delhi-110 013
Tel. +9111-4182-7083,
Mob. +91-8588822672
info@goodwordbooks.com

Goodword Books, Chennai
82/324, Triplicane High Road,
Triplicane
Chennai 600005
Mob. +91-9790853944

www.cpsglobal.org
www.alquranmission.org
www.goodwordbooks.com

A Satisfactory Explanation

If we go by the theory of cause and effect, is it possible that this entire world could just have been created in vain — with no purpose whatsoever?

Look at the sun, the moon or the tiniest insect — is it conceivable that they could all have been created without any specific purpose?

In fact, to my mind everything appears to have been created for a specific purpose. Even human desires appear to have been created for a purpose. However, this purpose cannot be fulfilled in this present limited

Does the World of the Hereafter Exist?